

## Lord Rothschild, Balfour Letter Recipient, Dead

By Jewish Telegraphic Agency

LONDON—Lionel Walter Rothschild, second Baron Rothschild, died last week at his country seat, Tring Park, in Hertfordshire, after a long illness. He was sixty-nine years old.

Baron Rothschild never married. His successor in the oldest title of English nobility held by a Jewish family is his nephew, Nathaniel Mayer Victor Rothschild.

The late baron was the titular head of the English branch of the powerful Rothschild banking family, whose importance dates from the early eighteenth century. As a young man he was active in British politics, holding a seat in the House of Commons for eleven years, but in 1910 he retired from Parliament in favor of his cousin Lionel, who held the same seat, that of Aylesbury in Buckinghamshire, until 1923.

### Headed English Zionists.

Despite his pre-occupation in later years with scientific matters, Baron Rothschild's name is linked with one political event of major importance, which was causing international repercussions even at the time of his death. It was to him, as president of the English Zionist Federation, that the late Lord Balfour, then British Minister of Foreign Affairs, on November 2, 1917, addressed a letter guaranteeing establishments of a Jewish national home in Palestine, the document known to the world as the "Balfour Declaration."

For thirty years, nevertheless, Baron Rothschild's foremost interest was in the field of natural history. He maintained a museum at Tring Park which achieved international fame, including hundreds of thousands of specimens of birds and butterflies, many of utmost rarity.

As time went on he turned chiefly to collection of wild animals, sending expeditions all over the globe to secure additions to his museum.

### Father Made Peer

Baron Rothschild was born in London, February 8, 1868. His father who, unlike him, was the active head of the vast interests of the House of Rothschild, was elevated to the peerage in 1885, an event taken as signaling the complete emancipation of the Jews of England from racial and religious restrictions.

The second baron was educated at Magdalene College, Cambridge University, and at the University of Bonn, Germany. He was author of numerous treatises on biology. Besides his English peerage, he was a baron of the former Austrian Empire.

## Talmud Is Defended Against Nazi Charge

By Jewish Telegraphic Agency

LONDON—The Talmud was warmly defended this week by Herbert Danby, Regius professor of Hebrew at Oxford University, against "immorality" accusations by Dr. Alfred Rosenberg, German Nazi leader.

Professor Danby, in a new pamphlet issued by the Friends of Europe, declared Dr. Rosenberg had given a false impression of the ancient compilation of Jewish law, history and legend by misquoting, using quotations torn from their context and selecting items which might offend present-day sensibilities.

## The New Year Is Called



Rosh Hashonah, the traditional YOM T' RUAH—Day of the blowing of the Shofar, finds its spirit depicted in the study of the patriarch with the ram's horn above. It is a reproduction of a bronze plaque by Boris Schatz, illustrious Jewish artist, and is from the collection of the Union of American Hebrew Congregations.

## 112 German Children Leave For Palestine

Special

NEW YORK—One hundred and twelve Jewish children are enroute from Germany to Palestine, the first group of youths to immigrate to the latter country since last January, according to a cablegram received by Hadassah, the Women's Zionist Organization of America.

The boys and girls, ranging in ages from 15 to 17, will be settled in agricultural colonies and trade centers of Palestine by the Youth Aliyah committee, of which Hadassah is the American agency. The group on the way to Palestine will increase the number of German youth settlers in that country to more than 1700, it was said at the Hadassah headquarters.

## New Jewish Hospital To Open In Palestine

By Jewish Telegraphic Agency

NEW YORK—The stethoscope and scalpel may help to accomplish what guns and airplanes have failed to do—bring peace to troubled Palestine. Dr. Nathan Ratnoff, chairman of the American Jewish Physicians' Committee, indicated Tuesday as he returned aboard the Ile de France from a trip to the Holy Land.

Dr. Ratnoff announced that the new 250-bed Hadassah-Rothschild-University Hospital and Medical School at the Hebrew University in Jerusalem would open in September. The new hospital-medical school unit, sponsored by Hadassah and the American Jewish Physicians' Committee, has been in the planning since fifteen years ago, when the Committee bought the land. The committee was established in 1921 as a result of a trip to the United States by Professor Albert Einstein in behalf of the university.

"The unit is the last word in modern hospital and clinical construction and equipment," Dr. Ratnoff said. "It will serve all alike, regardless of race or creed."

"Medicine is a great peace-maker. The Jewish people in Palestine are going to show the world what tolerance means. The hospital and medical college will help them to do it."

Also aboard the Ile de France were George Backer, president of the Jewish Telegraphic Agency, and Mrs. Backer, returning from a brief trip.

## 5000 Jews In China Suffer In Fighting

By Jewish Telegraphic Agency

SHANGHAI—With 5000 Jews seriously affected by the fierce Japanese-Chinese fighting that is rapidly reducing Shanghai and other parts of China to a shambles, Shanghai rabbis this week sent out an urgent appeal for aid in extending relief. 500 were reported absolutely destitute in Shanghai and 200 in Hongkong. (Apparently those in Hongkong have been evacuated from the zone of combat. There has been no fighting in Hongkong, which is a "protectorate" of England.—Editor).

Many Jewish shops and homes have been destroyed by shells and fire in the heavy Shanghai fighting. A special Jewish volunteer regiment has been patrolling the Jewish quarter, extinguishing fires, protecting property and evacuating Jews from the danger zone.

### Mercenaries Threaten

By Jewish Telegraphic Agency

TIENSIN—Anti-Jewish excesses by "White" Russian mercenaries in the Japanese-Chinese war were prevented this week by Jewish volunteers who undertook the task of patrolling the Jewish districts.

## Chief Rabbi Of Britain Tells Of Meeting Rumanian Prelate

By Jewish Telegraphic Agency

LONDON—The anti-Semitic outburst in Bucharest last week of Patriarch Miron Cristea, chief prelate of the Greek Orthodox Church in Rumania, led Dr. J. H. Hertz, Chief Rabbi of Britain, to recall this week the time the Patriarch denied anti-Semitic prejudice and protested that some of his best friends were Jews.

"I read with amazement the barbarous outburst of the Patriarch," Dr. Hertz said in a statement to the Jewish Telegraphic Agency. "I am only concerned at the present with the statement that he expressed himself in exactly the same words to a delegation of British Jews while in London. That is not true."

"The deputation consisted of Leonard Montefiore (president of the Anglo-Jewish Association) and myself. The Patriarch denied anti-Semitic prejudice and asked kindly concerning Dr. (Moses) Gaster

## SAY PEACE TALKS BEING ARRANGED

By Jewish Telegraphic Agency

LONDON—Arab public opinion might be turned in favor of establishment of a Jewish State in Palestine under certain conditions, according to a dispatch to The Times of London from Paris reporting efforts to convene a Jewish-Arab round-table.

While partition of the Holy Land as recommended by the Royal Commission is not acceptable to the Arabs, the Times dispatch said, it might become much more palatable if the proposed Jewish State entered a federal union with the Arab State.

A statement by Dr. Chaim Weizmann, president of the World Zionist Organization, interpreted as favoring an Arab federation produced a favorable impression in Arab circles, the Times said.

The move for a round-table, the Times said, is being fostered by the Committee for the Defense of the Rights of Israelites of Central and Eastern Europe, which is seeking to bring together qualified representatives of the Palestine Arabs and Jews.

The committee believes, the Times reported, that Arab circles will agree to such a meeting on condition that the Jewish delegates are invited personally and not as representatives of the Jewish Agency.

This reservation is made because the Arabs have never recognized the Balfour Declaration and the mandate under which the Agency was established.

## Agudath Israel Hits Partition

By Jewish Telegraphic Agency

MARIENBAD, Czechoslovakia—The congress of the Agudath Israel, orthodox Jewish organization, unanimously adopted a resolution this week rejecting proposals for establishment of a Jewish State through the partition of Palestine.

The proper fulfillment of the League of Nations mandate for the Holy Land would bring about peace between Arabs and Jews, the resolution says. The congress instructed its executive committee to negotiate with the British Government for a solution of the Palestine question "answering the spiritual and material needs of the Jewish people."

Declaring Jewish rights in Palestine were based on the Torah the congress protested against restrictions on Jewish immigration and land-purchase in the Holy Land.

## Many Injured In New Polish Disturbances

By Jewish Telegraphic Agency

WARSAW — Widespread anti-Jewish disorders in which many were injured and considerable property damage done were reported this week.

Socialists and trade unions called a half-day general strike, averting further excesses by anti-Semites. Jews fled several towns in Lomza.

### Times Denies Britain Aided Peace.

By Jewish Telegraphic Agency

NEW YORK—The Mandates Commission is not convincing when it seeks to show that the Mandatory Power "for nearly twenty years sought to appease the antagonistic feelings prevailing in Palestine," the New York Times said in an editorial.

"There is little evidence in the official records and less in the testimony of Jews and Arabs on the spot that British administrators have made more than casual efforts to bring the two groups together," the Times declares. "On the contrary, throughout the years moderates on both sides have sought vainly for active British support of their plans to effect a Jewish-Arab rapprochement."

Quoting the summary's statement that the success of the partition plan depends more on its effects on the relations between the Arabs and Jews than on the territorial solution adopted," the Times says:

"There is the crux of the matter. The test of any program proposed for Palestine is the measure in which it may be expected to advance real understanding between Jews and Arabs."

### Jews Pledge Blood For Soil.

By Jewish Telegraphic Agency

JERUSALEM — Thousands of Jews vowed last week not to give up a "single step of Palestine soil sanctified by Jewish blood" as a tombstone was unveiled in memory of Ephraim Czizik, who died defending the Hulda colony against Arab attack in 1929.



# THE JEWISH POST

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Friday September 3, 1937

## HEBREW CALENDAR 5697-1937

Rosh Hashonah .....Sept. 6  
Yom Kippur .....Sept. 15  
Simchath Torah .....Sept. 28

### The Editor's Chair:

During the past year I have made many errors. Often I have attempted to substitute The Editor's Chair for the Throne of Heaven, and instead of speaking as the editor of an Anglo-Jewish newspaper have denounced like a God. And if there is one decision that has really worried me it is in connection with this attitude. Shall I observe and comment calmly or shall I hit out right and left, attack, excoriate and engulf those with whom I disagree in a vehement blast of fiery words?

For some reason there seems to be no middle ground. A dispassionate editorial arouses no one, does not even make good reading. A fighting editorial causes people to rub their eyes, to sit up and take notice.

For instance, on Rosh Hashanah and Yom Kippur, many Jewish stores will keep open, in open shame to their owners and other Jews. Would you as an editor print a list of these stores and write a diatribe against them? Or would you just point out that Jewish stores should close on these Holy Days?

Now, no rabbi, if he wants to hold his job, would attempt to call out from the pulpit the names of these shameless Jews. Jeremiah or Micah would.

I notice however, with the passing of the years, that my editorials become less fighting and more reserved, although many readers may disagree on this point. In answer to charges made by this paper, some defendants inquire by what right I assume to tell people what to do. Of course this is no answer to any charge, but in truth I have man- or God-given right to criticize anyone or anything.

It is a problem. And I hope that in the coming year this Chair will change less often into a throne and its occupant be less often fooled into thinking that only he and God can be right.

## 3 Arabs Killed In Palestine Disorders

By Jewish Telegraphic Agency  
JERUSALEM—War threatened Palestine this week.

Three Arabs were reported killed as British military authorities conferred to avert a threatened outbreak of Arabs similar to the 1936 excesses which took scores of lives and caused millions in property damage.

The situation was believed grave.

# Editorial Pages

## A Happy New Year

THE management and staff of this paper wishes you a Happy New Year.

There is always a touch of irony in saying "Happy New Year." One might perhaps say with as much logic "the sun will rise in the West this year". For reason, history and life teach us that even if we agree on a definition for happiness, the chances of any individual finding it are not very large. Reason, history and life teach us that we will probably all continue a somewhat meaningless existence in a world of oppression, of injustice, of futility.

The chances are that 5698 will be just another year in which man will speak grandiloquently of the brotherhood of man through God,

while man's inhumanity to man flourishes as it has through the ages—a year in which we hear a symphony of beautiful, empty phrases, and see every decent instinct of man sacrificed on the altar of greed and ignorance and fear and hate.

Still, 5698 may be different. Therein is the thought and the hope that has nurtured human existence along to our present veneer of civilization. This year things will be different, this year we will live in a world made miraculously happy by the change in the calendar.

Some day the truths of the Torah will prevail. May it be this year and the call of the Shofar at the dawn of 5698 usher in all the good things of life for our friends.

## Two Jewish Women Die

LAST week two Jewish women died in an automobile accident in Florida.

Their deaths, in a Jewish world where Jewish judges and national organization officials receive only regular notices in the Anglo-Jewish press, occasioned no comment in newspapers anywhere except in Indianapolis, former home of the accident victims.

But in Miami, Fla., where the two women, mother and daughter, had resided for the past fourteen years, a whole community was thrown into mourning. Eight hundred people jammed Beth David Talmud Torah Hall to hear the funeral oration from Rabbi Max Shapiro. Attending the sorrowful services was every rabbi in Miami. The death of Mrs. Freda Markowitz and her mother, Mrs. Dora Cohen, had shocked the

Jewish community of a whole state. Active and honorary pallbearers included the names of Miami's most influential Jewish citizens.

And among the many Miami organizations which passed resolutions of condolence was the Harvey Seeds Post of the American Legion.

Doing their work humbly, as has been the hallmark of the work of Jewish women throughout the ages, these two women almost unnoted anywhere except in their home community have passed away from this earth. Other Jewish women, with the same high standing in their localities, have performed their earthly tasks unattended by publicity, and then died with only a small stir on the national Jewish scenes.

Jewish women have, throughout the ages, been greater than Jewish men.

## Delay Must Be Watchword

Delay and more delay must be the watchword of Jewish diplomacy.

A year from now, or even six months from now a changed world situation may mean a changed status for the Jewish position in Palestine. A month before the Balfour Declaration, even the most optimistic, still said "the next year in Jerusalem" with the same wishful thinking as had their predecessors for two thousand years. What tomorrow holds for the Jew, only tomorrow knows. But tomorrow can do no worse than the present contemplated "rape of Palestine".

## Comments On Current Topics

Chaim Weizmann Flays Britain In Speech To World Jewish Congress.—And now—a question. To this day it is incomprehensible to me why the Palestine Administration should have acted as they did. Some say they were hostile to the Jews. I do not think they were either hostile, or friendly. That disturbances should continue for six months involves greater injury to the British than to the Jews. We are inured to such things through the ages. We have a capacity for withstanding them. But how could England, how could her pro-consuls tolerate such a challenge to the organized power of the British Empire on the part of a handful of men? I cannot understand it, and England owes an answer to herself, as well as to us. (Applause.) Perhaps I should say once more—things are not done in England, they occur. And so it happened that for six months Jenin and Nablus, and Generalissimo Kawkji called check to British power. But a more convincing explanation is required.

Then London decided to dispatch an Expeditionary Force to Palestine. This consisted of a considerable part of the British Army, which is not large. It came, it saw, and it did nothing—it was not allowed to do anything. The prestige of the England, which is dear to all of us, was endangered by the Palestine Administration. But for the comings and goings of this Expeditionary Force, we had to foot the bill. The six million surplus in the Palestinian Treasury, of

which we had been proud, and out of which we had hoped that some crumbs might fall to us, is melting away.

Next came the Royal Commission. Its members were serious men, honestly intent on probing their subject. They were completely unbiased, but coming as they did into this atmosphere of hesitation and weakness, they were bound to suppose that the disturbances were the expression of a deep and widely ramified movement. Transjordan, Syria, Irak, India, the entire Near and Middle East seethe with excitement over Palestine—such ideas must have crossed the minds of the Commissioners. I don't know what they were told, I am ignorant of the evidence given by the officials, but one may surmise that to excuse their own inactivity, they must have alleged forces to have been at work far greater than appeared on the surface. It is certainly a mistake to under-rate your opponent, but equally so to over-rate him. I suspect the Administration of having done its best to over-rate him. The burden of my own evidence was that things in Palestine should never have been allowed to reach that pass. Never—never—never. And I cannot imagine that such a state of affairs would have been tolerated in any other part of the British Empire. But when I said this, not once, but ten times, with all my strength, out of all the bitterness in my heart, the answer was: Maybe, but things are as they are.

## Freedom Of The Press

A Pledge And An Appreciation  
To The Editor:

The wheels of time bring us now into the year 5698 of the Hebrew calendar.

The wheels of time have ground incessantly, and alas, mercilessly, upon the Jew, the most tragic figure in the world today.

As we extend to each other, to our friends and neighbors, the time honored felicitations of the Jewish New Year, it behooves us to recall that the Book of Life has been kept open for considerable numbers of our fellow Jews only because of the opportunities that were made available to them to find refuge and a new home through emigration from lands of oppression to more hospitable shores. 5697 is the closing year in a decade of HIAS-ICA's service to half a million men, women and children who opened a new page in their lives after they had been enabled to emigrate from Eastern and Central Europe.

The march of these troublesome times, with their unprecedented pressure on and persecution of Jews, is accompanied by an increasingly urgent need to aid larger numbers of Jewish emigrants. Extending its greetings to the Jewish communities in the United States, and expressing to them its appreciation of their generous support, HIAS pledges its ceaseless efforts to continue and extend the most urgent and humanitarian endeavors in behalf of the Jewish wanderer in this hour of distress.

Abraham Herman, president  
Hebrew Sheltering and Immigrant Aid Society.

New York, N. Y.

## Rosh Hashonah

Notice Prepared by the Tract Commission of the Central Conference of American Rabbis and Union of American Hebrew Congregations Merchant Bldg., Cincinnati, O.

Ushering is the Jewish year, 5698, the blowing of the ram's horn in synagogues throughout the world Monday, September 6, will call adherents of Judaism to reflection and repentance. Religious services on two days for Orthodox Jews and on one day for Liberal synagogues will be held in observance of this New Year holiday, known in Hebrew as Rosh Hashanah.

Since the Hebrew day is reckoned from sunset to sunset, the holiday begins this year on Sunday evening, September 5. Rosh Hashanah literally means, "the beginning of the year" and marks the start of the season known in Jewish tradition as the Ten Days of Penitence.

During this season, Jews are reminded that all mankind passes in judgment before its Creator, and are called upon to judge themselves, repent, and go forth with new resolve for righteous action in the year which faces them. The ten days of penitence find their climax in Yom Kippur, the Day of Atonement and the season as a whole is the most important in the Jewish religious calendar.

The traditional greeting for this holiday is "May you be inscribed for a good year." This form of address goes back to a poetic thought of the deity as writing in a huge ledger the various fortunes assigned to each of His children.

Jewish legend declares that the world was created on the first day of Tishri. Thus Rosh Hashanah is referred to in the Orthodox prayer book as "the birthday of the world." The day's background is therefore one of universalism and not of particularism.



A HAPPY NEW YEAR

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A HAPPY NEW YEAR  
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NEW YEAR GREETINGS  
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## Helen Amer

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A HAPPY NEW YEAR  
from

## Central Laboratories, Inc.

Dr. Harry C. Kahlo

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A HAPPY NEW YEAR  
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## Kirschner Auto Service, Inc.

Complete Wrecking Service  
RI 1215 833 N. Illinois

BEST NEW YEAR WISHES

## Denison Service & Parking Plaza

Ohio & Pennsylvania LI 1415

Indianapolis Lodge No. 58

## B'NAI B'RITH

Wishes The Community And  
Its Members

A HAPPY NEW YEAR

New Year Greetings  
from  
Sam Abels

## ABELS AUTO CO.

1030 N. Meridian RI 2531

## People

And

## Places

By BERNICE KAPLAN

### Maybe

Predictions for the new year include Philip Kraft as the president of the Knesses Israel Congregation..... Frank Farber and Bernice Cohen, S. G. S. (still going strong)..... Eunice Brenner finally revealing the name of that pulse-quickner who has had us all puzzled for a long time..... Mr. and Mrs. Abe Goldberg deviating from their usual Loew's Saturday matinee..... Adele Herwitz and Ed Rose prolonging that romance..... Arv Rothschild journeying to Ohio State so his girl-friend can listen to him play the piano..... Rosanne Abrams of Terre Haute becoming a celebrated piano student in New York..... Sylvia Eckman becoming Mr. Hyman's right-hand efficiency expert in the Federation office.

### Swan Song

This is my last column, and naturally, it is with some regret that I realize my close connection with the Indianapolis Jewish community is to be severed. It is only through knowing our fellow citizens, that one begins to appreciate them and to find that they are exceptionally cooperative.

I've always tried to obtain the news and present it in a way which would prove interesting to the readers, and yet not "step on anyone's toes." Often what is entertaining to many may be distastefully embarrassing to one, and for this reason, I have deemed it wise many times to forego a "scoop", rather than offend someone. Also I have wished that my close association with so many of our Jews could be shared by others, so that they, too, might learn what a fine group we have. Now that I am leaving for Bloomington, to resume my education, I find that I am somewhat reluctant to give up being "in the know." There is a fascination about helping to form the news, but still more important is the deep understanding and tolerance that one gains by dealing with the key figures in the various organizations. I feel grateful for my opportunity to work with them, and it is with all sincerity that I wish everyone a very happy New Year.

### National Sorority Names Mrs. Platt As Vice President

Mrs. Harold I. Platt was elected vice-president to serve on the National Board of Beta Beta Lambda Sorority at the convention held August 23-26 at the Congress Hotel, Chicago. Mrs. Platt is the only woman from Indiana on the National Board.

### Schedule Of Services At Beth El Announced

Schedule of Rosh Hashonah services at Beth El was announced today.

Evening services will begin at 6 p.m., Sunday, Sept. 5. Morning services on both days of Rosh Hashonah will begin at 7:00 a.m., and the sermon will be delivered at 9:30 a.m. Monday, Rabbi Elias Charry has chosen as his topic, "Choose Life." On Tuesday, his sermon will be entitled, "The Shofar of Messiah."

## The Inquiring Reporter

### Question:

Do you believe that the coming year will be happier for the Jews than the past year?

### Answers:

Edward P. Cohn.

The new year, 5698 is upon us, and will it be happier for the Jews or will it be another of sorrow and trouble? This question cannot be answered by mere mortal, but is one to be answered in time by the Supreme One above. But as Jews, we may each and everyone strive to make our people respected rather than looked down upon. Let us endeavor each day to look for the good we may do, and teach our neighbors tolerance by example, to be tolerant of our fellow Jews. Let us live so that our actions reflect credit upon all Jews, rather than bring discredit upon all. Let us remember to be Jews in every precept that our covenant teaches, and then, possibly, we may live individually and as a race with less fear in our minds, and more hap-

### Junior Hadassah To Sponsor Yom Kippur Night Dance Sept. 15

The annual Yom Kippur night dance will be sponsored this year by the Junior Hadassah. Paul Collins and his Westlake orchestra will be featured at the dance which will be held Wednesday night, Sept. 15. Although the place has not been chosen yet, Mrs. Max Gurtvitz, chairman, promises a large dance floor with ample room for all dancers.

The Jewish community is asked to refrain from making other social engagements, so that all may celebrate Yom Kippur night together.

### Meier S. Block Breaks Leg In Fall At Home

Meier S. Block, vice-president of the William H. Block Co., suffered a fractured leg when he fell at his home last Sunday night while traversing the grounds. He stepped off an elevated ledge and broke his leg below the knee.

Mr. Block is at the Methodist Hospital and is being attended by Dr. E. B. Mumford. He expects to return to his home early this week.

piness in our hearts.

### Max Farb.

The same problems facing our Jews throughout the world with its misery, suffering, and heartaches have not been eradicated, and will confront us once again this year. It is my hope and opinion that we are now well on our way to better, saner, and more normal times, and, as in the darkness of our Jewish lives emerges that bright ray of sunshine, we shall indeed have cause to celebrate the year 5698.

### Dr. Evelyn Berger.

Personally, I feel that things will not be worse providing we all cooperate. Lack of cooperation causes a great deal of unhappiness, and I think the leaders should try harder to weld our people together. Because those who are unorganized are the first to complain when something goes wrong, I believe it would be wiser if these people joined some organization, and then were able to learn fully what causes disturbances. It is the duty of

(Continued on Page 4)

A HAPPY NEW YEAR  
**AMERICAN LINEN SUPPLY COMPANY**  
"It Pays To Keep Clean"  
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COMPLETE TOWEL AND LINEN SERVICE

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NEW YEAR GREETINGS  
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A HAPPY NEW YEAR  
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## Many, Many Thanks

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May the New Year bring you a full measure  
of health, happiness and prosperity.

**DELUXE CAKE AND PASTRY  
SHOP** OPEN SUNDAY 11 A.  
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## GREETINGS!

ISOLATING ourselves, momentarily, from business routine, we pause to dwell on the significance of the New Year and to extend greetings and best wishes to those whose friendship has been engendered, thru a business way, during the past year.

AS every business transaction has an inherent quality of enkindling friendship, one fully realizes how invaluable it is to cherish and further the bonds of an association cultivated thru daily transactions. May we mutually strive toward this goal during the coming year.

WISHING you, and yours, a very happy New Year, we are,

Cordially yours,

**HENRY DOBROWITZ & SONS**

**SOUTH SIDE  
BAKING COMPANY**  
*Wishes You A Happy and  
Prosperous New Year*

We take this opportunity to thank you for your generous patronage during the past year and to assure you that the name SOUTH SIDE will continue to mean the highest quality breads, rolls and pastries.

Again For the Third Year  
Our Breads Exclusively at the State Fair

**South Side Baking Co., Inc.**  
915-17-19 S. Meridian St. DR 0297



# 1937--New Year Greetings--5698

May You Be Inscribed in the Book of Life for Health, Peace and Prosperity

B

A. J. BARSKIN and FAMILY extend kindest greetings to their friends and relatives for 5698.

MR. and MRS. JOSEPH M. BASLER and daughter, Elaine, extend best wishes to their many friends and relatives for a happy and prosperous New Year.

DR. and MRS. LEON BERGER and children, Richard Lee and Lois Jane, wish all their friends and relatives much happiness and prosperity throughout the New Year.

MR. and MRS. NATHAN BERKOWITZ and FAMILY, 4240 Carrollton Avenue, wish their friends and relatives a joyous and prosperous New Year.

MR. and MRS. E. BERMAN and FAMILY, 1016 S. Meridian St., wish all their friends and relatives much happiness and prosperity throughout the New Year.

MR. and MRS. SOL C. BODNER and FAMILY, 245 Westfield Blvd., wish their friends and relatives a Happy New Year.

DOUGLAS D. BROWN wishes all his friends and relatives a joyous and prosperous Year 5698.

C

Mr. and Mrs. Abe Cohn and family  
1201 Union St.  
Extend New Year greetings to their friends and relatives.

E

MR. and MRS. JULIUS ELKINS and FAMILY wish their friends and relatives a happy New Year.

MR. and MRS. LOUIS ELKOVITS extend holiday greetings to all their friends and relatives.

MR. and MRS. HARRY ESCOL wish all their friends and relatives much happiness and prosperity throughout the New Year.

MR. and MRS. LEO ETINGER and FAMILY wish their friends and relatives a joyous and prosperous New Year.

F

MR. and MRS. ARTHUR FAIRBANKS, 4923 Washington Blvd., extend best wishes to their many friends for a happy and prosperous New Year.

DR. and MRS. J. L. FICHMAN, 637 E. 38 St., wish all their friends and relatives much happiness and prosperity throughout the New Year.

MR. and MRS. JACK FOGLE and FAMILY, 3665 Watson Rd., wish all their friends and relatives a happy and prosperous New Year.

MR. and MRS. SAMUEL FOGLE and FAMILY, 1119 Union St., extend New Year greeting to their friends and relatives.

MR. and MRS. GEORGE L. FREEMAN and FAMILY wish all their friends and relatives a happy and prosperous New Year.

MR. and MRS. SAMUEL FROMMER and sons, 5744 Carrollton Ave., extend kindest greetings to their friends and relatives for 5698.

MR. and MRS. M. FURSTENBERG extend best wishes to their many friends and relatives for a very happy and prosperous New Year.

G

MR. and MRS. HARRY GLANZMAN extend New Year greetings to all their friends.

The GOLDBERG FAMILY, 567 Highland Drive, wish all their friends and relatives much happiness and prosperity throughout the New Year.

MR. and MRS. PHILIP GRENWALD wish their friends and relatives much happiness and prosperity throughout the New Year.

MR. and MRS. H. GURVITZ and FAMILY wish all their friends and relatives much happiness and prosperity throughout the New Year.

H

DR. N. O. HANTMAN extends best wishes to his friends and relatives for a very happy and prosperous New Year.

MRS. E. HYMAN and sons, 2851 Washington Blvd., wish all their friends and relatives a happy and prosperous New Year.

J

MR. and MRS. B. JACOBSON and FAMILY wish all their friends and relatives a very happy and prosperous New Year.

MR. and MRS. M. JESSEL, 2916 Central Avenue, extend New Year greetings to their friends and relatives.

JUNIOR HADASSAH wishes all its friends a very happy and prosperous New Year.

K

MORRIS M. KAPLAN extends

New Year greetings to his friends and relatives.

LOUIS KASOFF extends best wishes to his friends and relatives for a very prosperous and happy New Year.

MR. and MRS. MAX KATZ and MR. ALEX KATZ and FAMILIES wish all their friends and relatives happiness and prosperity in 5698.

The Congregation and Ladies Auxiliary  
of Knesses Israel  
Wish all their friends a New Year of happiness and prosperity.

MR. and MRS. SAMUEL KIPP and daughter wish their friends and relatives a happy and prosperous New Year.

MR. and MRS. PHILIP KRAFT and FAMILY, 1120 Union Street, extend best wishes to their many friends and relatives for a very happy and prosperous New Year.

MR. and MRS. ISADORE KROOT and FAMILY, 4355 Carrollton Avenue, extend best wishes to their many friends and relatives for a very happy and prosperous New Year.

Mr. and Mrs. Harry Lockman of Kipp's Kosher Delicatessen  
111 E. 22nd Street  
Wish you a Happy New Year

L

DR. and MRS. LEON LEVI, 402 W. Hampton Drive, wish their friends and relatives happiness through the New Year.

MR. and MRS. EPH LEVIN and daughter, wish all their friends and relatives much happiness and prosperity throughout the New Year.

MRS. SOL LORBER and FAMILY, 1640 Prospect, wish for their friends and relatives a happy New Year.

MR. and MRS. WILLIAM B. LOVINGER and FAMILY, 2922 Park Ave., extend New Year greetings to their friends and relatives.

MR. and MRS. EDWARD LUSTGARTEN and DAUGHTER, FLORENCE, extend New Year greetings to all their friends and relatives.

M

MR. and MRS. MORRIS MARER and sons, 4617 College Ave., extend New Year greetings to their friends and relatives.

MR. and MRS. JESSE MARKOWITZ and son, Marvin, 2364 Central Ave., hope that their friends and relatives will have a prosperous New Year.

Mr. and Mrs. George J. Michaels  
3932 N. Illinois St.  
Wish their many friends and relatives a happy and prosperous New Year.

LAURA and STELLA MICHELSON, 3245 North Illinois St., wish all their friends and relatives a very happy and prosperous New Year.

P

MR. and MRS. BEN PRINCE and MRS. LENA PRINCE and FAMILY, 2328 Carrollton Avenue, extend best wishes to their many friends for a very happy and prosperous New Year.

R

MR. and MRS. HENRY ROTHCHILD and FAMILY extend best wishes for a happy New Year to their friends and relatives.

MR. and MRS. J. ROTH and FAMILY wish all their friends and

relatives a very happy and prosperous New Year.

Mr. and Mrs. Sam Rubenstein and family  
909 S. Capitol Avenue  
Wish all their friends and relatives happiness and prosperity in 5698

S

MR. and MRS. FRED SCHUCHMAN and FAMILY hope that their many friends and relatives will have a most joyous year of 5698.

MR. and MRS. EUGENE J. SCHWARTZ and FAMILY wish all their friends and relatives much happiness and prosperity throughout the New Year.

IRENE SILVER, 2905 Central Avenue, extends best wishes to her friends and relatives for a very happy and prosperous New Year.

MR. and MRS. HARRY SMITH and FAMILY, 4463 Washington Blvd., extend best wishes to their many friends and relatives for a happy and prosperous New Year.

Mr. and Mrs. Max Smulyan and family  
3138 Ruckle St.  
Extend New Year greeting to all their friends and relatives

MR. CHARLES SOBOL, 30 Kentucky Ave., hopes his friends and relatives will have a most joyous year of 5698.

DR. and MRS. R. A. SOLOMON and FAMILY, 5330 N. Pennsylvania St., extend best wishes to their many friends and relatives for a very happy and prosperous New Year.

MR. and MRS. SOL SOLOMON, 939 N. Riley Ave., wish all their friends and relatives much happiness and prosperity during the coming year.

JOE STAHR, 127 S. Illinois St., wishes his friends a happy and prosperous New Year.

W

MR. and MRS. JEROME J. WACHTER and FAMILY extend wishes to all their friends and relatives for a happy and prosperous New Year.

Mr. and Mrs. Louis Weisman and family  
3027 Central Ave.  
Wish all their friends and relatives much happiness during the coming year

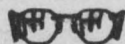
MRS. JACK WERNER and FAMILY, 3529 Balsam Ave., wish all their friends and relatives happiness and prosperity in the New Year.

## 11 AT CONVENTION

Includd in the local delegation attending the A. Z. A. convention in Cincinnati last Saturday through Tuesday were Walton Sicanoff, Stanley Larman, Henry Podkin, Sam Smulyan, Louis Silver, Harold Lurie, Milton Bliden, Herman Steinkeler, Edward Goodman, Harry Bolotin, and Manuel Wisenbaum.

## The Post Has The Features

### RELIEVE EYESTRAIN



DR. JOS. E. KERNEL  
OPTOMETRIST  
104-106 N. ILLINOIS  
Traction Terminal Building

## The Inquiring Reporter

(Continued from Page 3)

all Jews to avail themselves of the opportunity to unite their own people.

\*\*\*

Irving Ruben.

I believe the next year will be worse because conditions in Europe are becoming more acute, and are about to burst into a flame of disaster. The Jews for centuries have been the goat of all nationalities, and whenever trouble arises, they receive the blame. Political issues are becoming more bitter each day, Jews are more and more active in politics. If they make mistakes, and it is only natural that they do make mistakes, the Gentiles will be the first to condemn. I believe that we should strive for peace and good will, rather than stir up any major issues.

## NEW YEAR GREETINGS from

## C & J PRINTING SERVICE

J. SOFNAS S. SOFNAS  
2101 E. Wash. CH 4385

## THE INDIANAPOLIS SECTION OF THE NATIONAL COUNCIL OF JEWISH WOMEN

WISHES ITS MEMBERS AND FRIENDS A HAPPY NEW YEAR

## MAZUR SEED CO.

Wishes You A  
Happy New Year

147 N. Delaware RI 1038

## NEW YEAR GREETINGS from

## BURGER BEER

Distributed By

## B & B BOTTLERS, Inc.

55 So. Oriental St.  
RI 2601 RI 9501

## HAPPY NEW YEAR

## OTTO RAY

## Sheriff

Marion County

## NEW YEAR GREETINGS from

## LEWIS MEIER & CO.

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Made In Indianapolis Since 1883

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Free Meals With Tickets

PITTSBURGH	\$ 5.95
NEW YORK	12.25
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DALLAS	13.00
PHOENIX	25.75
LOS ANGELES	28.50
SAN FRANCISCO	30.00

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A HAPPY NEW YEAR

## Kennedy Tank & Manufacturing Co.

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A HAPPY NEW YEAR

## Hoosier Gold Foods

Butter — Eggs — Cheese —  
Milk-Fed Poultry

## THE WADLEY CO.

335 W. North RI 4484



## Death Robs Indianapolis Community Of Many Leaders

Shocked by the death during 5697 of many of its finest members, the Indianapolis Jewish community suffered one of its greatest losses in many years when Mrs. Ella R. Feibleman succumbed last Dec. 10 after a long illness. Many other prominent men and women died during the past Jewish year. They are listed below in chronological arrangements.

**September**  
Mrs. Philip Adler, Sr., dies Sept.

### EVANSVILLE

May

The New Year

Be Filled With Happiness For  
You, Our Friends And  
Customers

**IDEAL PURE  
MILK CO.**

Evansville, Ind.

.. 5 6 9 8 ..

And every year will find us  
truly appreciative of your  
friendship and patronage

A HAPPY  
NEW YEAR

**H. A. WOODS  
DRUG CO., Inc.**

Retail Drug Stores  
Evansville, Ind.

### GREETINGS

**GLIDDEN**

Everywhere on Everything  
PAINTS VARNISHES LACQUERS ENAMELS

16 Main St.

Evansville

### LAFAYETTE

A HAPPY NEW YEAR  
from

**A. E. KEMMER**

—CONTRACTOR—

NEW YEAR GREETINGS  
from

**THE WEST SIDE  
CLEANERS**

222 North St.

4781

NEW YEAR GREETINGS

**AUTO BODY SHOP**

Complete Body, Fender Re-  
pairing and Wrecker

Service

71732

421-3 N. 3rd

76864

A HAPPY NEW YEAR

**PEOPLE'S CENTRAL CAB CO.**

YELLOW CABS

423 Ferry

Archie Bush, Mgr.

5023

3071

A HAPPY NEW YEAR

**The AMERICAN LAUNDRY  
AND CLEANING CO.**

641 Main St.

3085-3086

Oscar Synder, 45, dies Jan. 27, in his home, 5831 Pennsylvania Ave.

#### February

Mrs. Jennie Lapinska, 79, dies Feb. 20, in her home, 2152 Meridian.

Mrs. Martha Saperstein, 67, dies Feb. 22, in the Methodist Hospital.

Mrs. Wilhelmina Michaels, 75, dies Feb. 28, in her home 3264 Ruckle.

Mose H. Joseph, 67, dies Feb. 6, in his home, 3516 Balsam Ave. He had lived in Indianapolis only six months, having moved here from Brazil, Ind.

Louis E. Hays, 79, an executive of the Kahn Tailoring Co., dies Feb. 7, in his home in Cincinnati.

Mrs. Esther Blumine Sablosky, 90, dies at her home, 14 South Butler Ave., Feb. 12, after a brief illness. She was a member of Knesses Israel Congregation, the Women's Auxiliary, the Shelter House and Old Home, the Talmud Torah, and the Linath Hazedek Society.

Dr. Othello L. Deitch, 72, dies Feb. 27 in Methodist Hospital following a stroke suffered in his home, 1211 Oliver St. He was a member of the Indianapolis Medical Society and the Indianapolis Hebrew Congregation.

Miss Minna Mitchell, 76, dies in her home, 3264 Ruckle St., Feb. 28, after a brief illness. She was a member of the Indianapolis Hebrew Congregation, the Sisterhood and the Council of Jewish Women.

#### March

Albert D. Schultzman, 62, dies March 4 in his home, 3539 Salem Street. An agent for the New York Life Insurance Company, Mr. Schultzman was well-known to insurance men throughout the State.

Jake Dubin, 27, dies March 6, in North Vernon, Ind.

Julius P. Michael, 75, president and founder of the J. P. Michael Company, wholesale grocers, dies March 9 in the Methodist Hospital.

William H. Lyman, 67, one of the founders of Lyman Bros., Inc., dies March 16 in his home, 5838 College Avenue, following a heart attack.

Mrs. Hotense Asch, 69, widow of Captain Adolph Asch of the Indianapolis Police Department, dies March 20.

Mrs. Pauline Levy, 76, 3620 N. Meridian, dies March 24.

Mrs. Bessie Cohen, 69, dies March 28 in her home, 247 West Morris Street.

#### April

Mrs. Cora Michael, 72, dies in her home, 1 East 36 St., April 2, after a three months' illness.

Mrs. Clara Bremen Karas, dies April 3 in her home.

Mrs. Tillie Epstein Cohn, 67, dies April 10 in her home in South Bend.

Harry Bynsky, 20, son of Mr. and Mrs. Abe Bynsky is killed in an automobile accident in Greenfield, Ind., April 15.

Harry Levi, 42, of Tipton, Ind., dies April 20 in the Methodist Hospital.

Mrs. Mary Goldman, 59, dies in her home, 632 South Illinois St., April 26 after a long illness.

Samuel Grenwald, 68, dies May 4 at 2018 E. 10th St.

#### May

Mrs. Jessie Rubens, 72, a life-long resident of Indianapolis, dies May 18, in her home, 4810 Washington Blvd.

Mose Wolf 68, dies in the Meth-

odist Hospital May 21.

Mrs. Hannah F. Kahn, 74, Marriott Hotel, dies May 31 after a short illness.

#### June

Mrs. Philip H. Cohen, 50, 2024 North Delaware St., dies June 9 in the Methodist Hospital.

Arthur M. Glick, 14, 3650 Salem Continued on Page 6)

**Senator and  
Mrs. Jacob Weiss  
and Family**

Wish All Their Friends A  
Happy and Prosperous  
New Year

NEW YEAR GREETINGS  
**AMERICAN PAPER STOCK CO.**

L. E. KENNEL, General Manager

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RI 6341

WE WISH OUR JEWISH FRIENDS AND CUSTOMERS A  
HAPPY NEW YEAR

**McMillin & Carson**

225 E. Ohio St.

LI 5077

We Wish Our Jewish  
Friends and Customers  
A HAPPY NEW YEAR

**REGEN BAKING CO.**

818 S. Meridian

We Wish Our Jewish  
Friends and Customers  
A HAPPY NEW YEAR

**THE BALLARD ICE CREAM CO.**

"NONE BETTER"

Lincoln 2526

In Appreciation  
Of Your Patronage  
We Extend To All  
Our Best Wishes  
For A Happy  
And Prosperous  
New Year

**RHOADS  
MEMORIAL  
STUDIO**

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CH 4330

Brightwood

Designers and Builders Of Fine  
Monuments, Markers and  
Mausoleums

**ZIFFRIN  
TRUCK**

**LINES, Inc.**

1231 W. Morris St.

WISH YOU A HAPPY  
NEW YEAR



## Rabbi Charry Urges "Better Day For All Men"

By RABBI ELIAS CHARRY

Religious truths are timeless—eternal. That is a virtue but also can become a fault. We tend to ignore eternal things in our mad rush to live a moment-to-moment existence. To counter-act this possible fault, religious truths must always be made timely.

The rabbis and teachers of old understood this. They knew how to apply eternal truths to fit temporary circumstances; and because we, as Jews, have always had this ability, our religion never grew stale and always retained its vitality. Religion always kept abreast of the times, applying its eternal truths to ever-changing situations. The Talmud, that vast spiritual literature, is the story of this innate Jewish religious ability to re-apply great truths. In our own day we need desperately to re-capture this ability.

The High Holy Days and their message is a case in point. Half of that message we have preserved. We associate these days with fasting, prayer and repentance—so that each of us may become renewed, regenerated. Uppermost in

our minds is the idea of individual salvation. We have, however, sadly neglected the other half of the message. Central to the theme of Rosh Hashonah is the idea of social rebirth—making all of society conform more closely to the "Malchut Mashayam," the kingdom of God on earth.

It is the function of religion to arouse man to eradicate the ills of society—exploitation, hatred, injustice, etc. Ultimately how can we expect man to be moral in an immoral society? How can the individual man be honest, just and decent in the kind of world that still rewards personal greed, deadly competition and group hatreds? Especially today when man has

learned to control physical nature and we have a vision of a world of plenty for everyone, certainly we ought to be able to destroy the ills that haunt mankind.

That is the message of Rosh Hashonah that cries out for a new expression in our own times. Let us take cognizance of the great religious truth that brings us to the synagogue during these High Holy Days. If we are true to our Judaism, to our religious principles, we shall set about with hope and courage to re-make society. Let us join the ranks of those whose proud slogan is "the creation of a better day for all men".

### KING GRANTS REQUEST

By Jewish Telegraphic Agency

WARSAW—Itzhak Eltes, Warsaw hairdresser, was informed last week King George VI has granted his request for permission to go to England to live.

After Eltes, in a coronation message of congratulations, had told the King how hard it was to make a living here, the British Consulate advised the hairdresser that by royal order a visa had been granted him.

In his message Eltes promised to become a useful subject of His Majesty in England.

### NO COSTA RICA HAVEN

By Jewish Telegraphic Agency

BERLIN — Jewish emigrants were warned last week that there were no immediate possibilities for settlement in the Central American Republic of Costa Rica, in a statement issued by the Hilfsverein Der Juden in Deutschland, central Jewish relief organization.

### TERRE HAUTE

#### GREETINGS HOWARD H. CLARE

902 Sycamore Bldg.  
Terre Haute, Ind.

#### F. C. Foltz Co., Inc.

Wall Paper, Paints, Supplies  
510 Ohio Street  
Terre Haute, Ind.

A HAPPY NEW YEAR  
TO OUR FRIENDS  
AND CUSTOMERS

#### D & H Laundry and Linen Supply Co.

—Dry Cleaning—  
12th and Chestnut Sts.

### TERRE HAUTE

#### GREETINGS

#### Terre Haute Ice, Fuel and Cold Storage Corp.

521 S. 1st St.

#### A HAPPY NEW YEAR

#### SCHWERDT and KEPPE BAKERY

1363 Wabash Ave. C-1052

BEST WISHES FOR A  
HAPPY NEW YEAR

#### Terre Haute Auto Co.

—Buick Dealers—

1500 Wabash Avenue  
Terre Haute

A HAPPY AND PROSPEROUS  
NEW YEAR  
TO ALL

#### HOB-NOB CAFE

832 Wabash Ave. C-3839

#### A HAPPY NEW YEAR TO ALL



643-645  
Wabash  
Avenue

Branch  
511-513  
Wabash  
Avenue

Member Federal Deposit Insurance Corporation

A HAPPY NEW YEAR TO OUR FRIENDS AND CUSTOMERS

## The Maumee Collieries Co.

521 Ohio St.

Terre Haute, Ind.

A HAPPY NEW YEAR  
from

### Wabash Pontiac Cadillac Co., Inc.

Pontiac—LaSalle—Cadillac  
—MOTOR CARS—  
18-20 So. 9th St.

Terre Haute

NEW YEAR GREETINGS  
from

### CHAS. W. BAUERMEISTER CO.

—DISTRIBUTORS—  
Jane Justice Canned Foods  
100 Wabash Avenue

Terre Haute, Ind.

A HAPPY NEW YEAR

## Exterminating Research Laboratories

Insect Sprays And Exterminating Products  
121 N. 9th

B-7837

A HAPPY NEW YEAR

## Indiana Gas & Chemical Corporation

13th and Hulman Sts.

—Terre Haute—

C-1415

A HAPPY NEW YEAR TO OUR JEWISH FRIENDS AND  
CUSTOMERS

## COWAN BROS. AND CO.

2122 Spruce St.

NEW YEAR GREETINGS  
from

## Coca Cola Bottling Company

924 Lafayette Ave.

Terre Haute, Ind.

NEW YEAR GREETINGS

## Krietenstein Glass and Paint Co.

30 N. 4th St.

Terre Haute, Ind.

C-3628

BEST NEW YEAR WISHES

## P. J. RYAN & SONS Funeral Home

—Air Conditioned Ambulances—

228 S. 8th St.

C-5001

A HAPPY NEW YEAR

## W. H. MORRIS

—DEALER—

Staple And Fancy Groceries And Fresh Meats  
28 and 30 South Fifth St.

C-2381

NEW YEAR GREETINGS

## Ermisch My Cleaners

206 N. 3rd

Terre Haute, Ind.

C-4381

NEW YEAR GREETINGS

## Glenn W. North Construction Co.

9th And Tippecanoe  
Terre Haute

### DEATH ROBS

(Continued from Page 5)

St., dies in St. Vincent's Hospital  
June 21.

Abraham Rabinowitz, 65, 1033  
South Illinois St., dies June 17.

Samuel Rubens, 76, 4810 Wash-  
ington Blvd., dies June 26.

Mrs. Rosa Olszewitz, 74, 2409  
North Alabama St., dies June 27.

July

Mrs. Rebecca Lockman, 62, 917  
Church St., dies July 9.

Mrs. Ida Odesky, 64, of Toledo,  
dies July 23, in the Methodist Hos-  
pital while visiting here.

Dr. Oscar S. Deitsch, 79, dies  
July 27 in his home, 1738 West  
Washington St.

Jacob Nerenberg, 80, dies in his  
home, 715 South Illinois St., July  
28, after a long illness.

August

Mrs. Frieda Hantman, 27, of  
Newport, Ky., formerly of Indian-  
apolis dies Aug. 9 as the result of  
injuries suffered in an automobile  
accident near Wierton, W. Va.

Felix Schwartz, 73, 3239 Sollege  
Ave., dies Aug. 12. He was cus-  
todian of the Indianapolis Hebrew  
Congregation for sixteen years.

Mrs. Ida B. Atlas, 41, 3617 Col-  
lege Ave., dies Aug. 14.

Mrs. Anna Toobin, 52, 630 1/2  
Union St., dies Aug. 19.

### FORMER MINISTER DIES

By Jewish Telegraphic Agency

PARIS—Alexandre Ishael, Sena-  
tor for Aube since 1927, former  
Cabinet Minister, and one of the  
closest advisors of Edouard Her-  
riot, Radical Socialist leader, died  
here of heart failure. He had been  
ill several weeks.

### TERRE HAUTE

#### A HAPPY NEW YEAR B-A Inc.

Electrical Contractors  
213 N. 7th C-2132  
Terre Haute

#### NEW YEAR GREETINGS

#### STERLING BEER ALE

Lowell J. Brown

904 Poplar St. C-1821

Terre Haute



NEW YEAR GREETINGS  
from

## SUGAR CREEK BUTTER

Your Favorite Grocer Has It

WE WISH OUR JEWISH  
FRIENDS A HAPPY  
NEW YEAR

## ST. VINCENT'S HOSPITAL

Fall Creek Parkway TA 7070

New Year  
Greetings

## Shell Petroleum Corporation

BEST WISHES FOR A  
HAPPY NEW YEAR

## WIEGAL CABINET CORP.

1101 E. 16th St. HE 1306

TERRA HAUTE

Happy New Year  
To All Our Friends

## Cleo Vess Bottling Corporation

122 S. 10½ C-1527

New Year  
Greetings

## DENNIS SHEA

29th and Wabash  
Terre Haute

NEW YEAR GREETINGS

## ERNESTINE MYERS

318 S. 5th

C-2526

## 5697 One Of Best In History For Indianapolis

The Indianapolis Jewish Community enjoyed one of its most active years in history, and from the standpoint of honors and achievements, one of its most distinguished, during 5697, a survey shows.

The holding of the national conventions of the four Jewish social workers groups here was one of the most significant events of the year. Allen P. Bloom, head of Kirshbaum Center, presided over the convention of Jewish Center Executives as president, having been elected to that office last year. A second honor came to Mr. Bloom shortly afterwards when he was named to head the Indianapolis Social Workers.

When Rabbi Milton Steinberg returned to Indianapolis after an absence of four years, the Indianapolis Jewish community observed one of its high moments of the year. Rabbi Steinberg spoke at the Kirshbaum Open Forum, and the following day addressed the Jubilee Luncheon of the Indianapolis chapter of Hadassah.

The third biggest event of the year was news of Louis J. Borinstein's probable succession as head of International B'nai B'rith. His elevation to this highest office in the Jewish World rests, of course, upon two factors—Alfred M. Cohen's refusal to stand for re-election, and the vote at the Supreme Grand Lodge Convention next year. It is generally believed, however, that Mr. Borinstein will be a unanimous choice.

The events of the year in chronological arrangement follow:

### September

The first social event of the new year found the Buddies Club holding their annual Yom Kippur night affair at the Antler's Hotel.

The city's largest Jewish organizations announced plans for the ensuing year, with B'nai B'rith, and the Jewish Juniors naming important committees. The J. C. C. A. made public its forum program, which included Edgar Ansel Mower, Dr. Samuel Schmalhausen, Herbert Agar, Erskine Caldwell, Isaac Marcossan, and Rabbi Milton Steinberg.

### October

The Indianapolis Section, National Council of Jewish Women opened the year Oct. 5 with a program including a rendition of a group of costumed songs by Kay Powell, singing actress. Friday afternoon, Oct. 9, the Sisterhood of the Indianapolis Hebrew Congregation got under way with a bingo party at Block's. Headed by Dr. Harry A. Jacobs and Allen Bloom, fourteen Jewish leaders of the city journeyed to Dayton to attend the meeting, Oct. 4 of the East Central States Conference of the Council of Jewish Federation and Welfare Funds.

Daniel Frisch was elected president of the Indianapolis Zionist District at a meeting in Beth El Oct. 4. Senator Jacob Weiss was named vice-president at the same time.

Samuel P. Moise, Gary, was named president of the Indiana-Kentucky State Association of B'nai B'rith at a meeting in Gary Oct. 11, succeeding Samuel J. Mantel of Indianapolis. Sidney Kusworm of Dayton, O., was principal speaker at the installation banquet.

The Senior Hadassah opens the season with a meeting Oct. 28, at which Mrs. Harry Berkman, pres-

ident of the Mid West Region of Hadassah, of Chicago, is principal speaker.

Using as his subject, "The Present Crisis in Jewish Life", Dr. Abraham L. Sachar, head of the B'nai B'rith Hillel Foundations, opens a series of three lectures Oct. 29 in Kirshbaum Center.

### November

Louis Sakowitz is named president of Beth El Congregation at a meeting in the synagogue Nov. 9.

The Federation of Jewish Women's Clubs hear Dr. J. Raymond Schutz, renowned sociologist and lecturer at the annual peace meeting Nov. 11 in Kirshbaum Center.

Rabbi Edward L. Israel of Baltimore, addresses the Beth El Men's Club.

The Beth El Thanksgiving Dinner-dance at the Claypool is a large success.

### December

Samuel Mueller is named president of the Jewish Welfare Fund.

The Senior-Junior Hadassah meeting is held Dec. 20 in Kirshbaum Center.

Memorial services are held at the joint Junior-Hadassah meeting, Dec. 20, for Mrs. Ella R. Feibleman, who died after a long illness. The Thrift Shop was closed Saturday as a gesture of respect.

Beth El Men's Club holds its Father and Son night Dec. 30 in the synagogue.

A. Z. A. re-elects David Tavel as Aleph Godol, and almost the entire slate.

The Indianapolis Hebrew Congregation celebrates its eightieth anniversary with a dinner-dance at the Columbia Club, Dec. 29.

### January

Jackiel W. Joseph is reappointed president of the park board for another four years by Mayor John W. Kern, after commending the prominent Civic leader for his work for the community.

George J. Michaels is named commander of the Indianapolis Post, No. 114, of the Jewish War Veterans.

The Council of Jewish Women celebrates the forty-fourth anniversary of the founding of the national organization with a birthday meeting at Kirshbaum Center. The meeting also marks the thirty-third year of the Indianapolis Section.

Rabbi Morris M. Feuerlicht reads the scriptural portion at the invocation of Clifford M. Townsend as Governor of Indiana. This is the second time that Dr. Feuerlicht has

been so honored. At the invocation of Governor Paul V. McNutt, Dr. Feuerlicht read the same service.

The local B'nai B'rith re-elected Richard P. Efrogmson as president, and the entire slate for another term.

Mayor Kern reappoints Louis J. Borinstein for a four-year term as a member of the City Plan Commission.

Two noted Jews speak in the city this week. Marvin Lowenthal, author and lecturer, appears at Kirshbaum, Jan. 17, under the auspices of the Jewish Welfare Fund, and Dr. Mordecai M. Kaplan addresses the Beth El Men's Club, Jan. 20.

The Council of Jewish Juniors commemorates its twenty-fifth birthday with a ball in the Travertine Room of the Lincoln Hotel.

Rabbi Feuerlicht is guest speaker at the thirty-first anniversary

banquet of the United Hebrew Congregation, Jan. 31, at the synagogue.

February  
Ittamar Ben Avi, noted Paless-  
(Continued on Page 8)

## BLAKELY GRANITE CO. CEMETERY MEMORIALS

IR 4130 3502-10 E. New York

## Accountant L. CARL BERRY

Advisory Accountant  
TAX CONSULTANT

Phone Lincoln 5154  
Odd Fellow Bldg., Indianapolis

## Best Wishes To Our Friends and Customers For A HAPPY NEW YEAR

### Sacks Auto Parts Co.

ART SACKS — JACK SACKS  
744 W. Michigan 2314 W. Michigan

### Commercial Towel & Uniform Service

505 E. Washington St. RI 5737

### Indianapolis Letter Shop

MULTIGRAPHING and MIMEOGRAPHING  
285 Century Bldg. RI 7223

### Richardson Printing Co.

653 Virginia Ave. DR 0393

### City Bottling Works

BEVERAGES  
DR 0107

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## WEDDINGS

The marriage of Miss Evelyn Straus, daughter of Mr. and Mrs. Louis Straus, of Kansas City, Mo., and Harry Dale, son of Mr. and Mrs. J. Dalinsky, of Indianapolis, will be solemnized at 1:30 o'clock Sunday afternoon. Rabbi Elias Charry will perform the ceremony.

## BIRTHS

Mr. and Mrs. M. A. Shapiro announce the birth of a son, Monday, August 30, in the Methodist Hospital.

Miss Lillian Klezmer has returned from a two weeks' vacation in Cincinnati, where she was the guest of Miss Jerry Miroff.

Mrs. R. Domont had as her guest last week, Mrs. Gold of Chicago.

Mr. and Mrs. Ben Bleiden and Mr. and Mrs. Herbert Simon spent last Sunday at Lake Wawasee.

Mr. and Mrs. Shelly Ash will spend the High Holidays with Mrs. Ash's parents in Nashville, Tenn.

Mr. and Mrs. Mortimer Furscott have returned from a lengthy visit in Canada.

Miss Minnie Kaplan of Chicago spent last week-end with her parents, Mr. and Mrs. Hyman Kaplan.

Dr. and Mrs. R. A. Solomon have returned from a visit in the West.

Mr. and Mrs. Charles Caplin have returned from a week's visit in Chicago.

Marvin Solomon has returned from a visit in Pine Bluff, Ark., with his parents, Mr. and Mrs. Marino Solomon.

Miss Helen Regenstrief spent last week at Lake Freeman with her sister, Mrs. Louis Cohen, and daughter, Phyllis.

Mr. and Mrs. Joseph Kaufman have returned from a visit in California and Mexico.

Dr. and Mrs. Phil Falender have returned from a visit at Lake Wawasee.

Mrs. Charles Brenner, and daughter, Mildred, have returned from a summer's vacation at Reno Beach, Ohio.

## CALENDAR OF EVENTS

Sept. 12—Jr. Council Membership Tea

Sept. 19—Jr. Hadassah Membership Tea

## ENGAGEMENTS

Mrs. Morris Dick, 1188 South Illinois, announces the engagement of her daughter, Sadye to Meyer B. Cohen, son of Mr. Louis Cohen. The wedding will take place in December.

Miss Sonia Talesnick, daughter, of Mr. and Mrs. Leo Talesnick, has returned from a vacation in camp at Port Jervis, N. Y.

Dr. Philip M. Fogle announces the opening of his dental office at 809 Fort Wayne Ave.

Hank Henry has returned from New York where he spent several weeks. En route home, he stopped at Cleveland to see the Exposition.

## 5697 One Of Best

(Continued from Page 7)

tinian leader, addresses the Indianapolis Zionist District at Kirshbaum.

The Conclave of the Indiana Union of Jewish Youth is a big success. Rabbi James G. Heller, of Cincinnati, and Representative Samuel Dickstein, are principal speakers. Henry Feferman, of South Bend, is elected president.

Richard Gutstadt speaks to B'nai B'rith at a dinner-dance of the local lodge honoring past presidents.

The Beth El Men's Club hears Maurice Samuel, noted author and lecturer.

Gus Efrogmson is named to the planning and scope committee of the Joint Distribution Committee.

Rabbi Leon Fram, of Detroit, is guest speaker for the annual banquet of the Indianapolis Zionist District.

## March

Sinai Temple, of Marion, dedicates its new House of Worship, one of the most attractive in the State. Rabbi Taxay, of Terre Haute, Rabbi Jacobson, of Indianapolis, Rabbi Shulman, of South Bend, and Mayor Carl F. Barney, of Marion, make short talks.

Beth El Men's Club hears Professor William P. Dearing, president of Oakland City College.

The Indianapolis Hebrew Congregation holds its seder at Broadmoor.

Samuel Mueller, president of the Jewish Welfare Fund, is named director of the promotion and extension of the Indianapolis Chamber of Commerce.

## April

"The Night of April 11th" produced by the Council of Jewish Juniors, is a big success.

The A. Z. A. is host to chapters in Indiana, Ohio and Kentucky at the annual Spring Tournament, April 3 and 4.

Charles S. Rauh, president of the Belt Railroad and Stockyards Company of Indianapolis, is named chairman of the 1937 Jewish Welfare Fund Campaign.

Lois Hollander, of Pittsburgh, addresses the Youth Division of Jewish Welfare Fund Campaign.

Mrs. Leon Berger is named president of the Beth El Sisterhood.

The City welcomes Rabbi Milton Steinberg on his first visit to Indianapolis in four years when he speaks before the Open Forum at Kirshbaum on "The Jewish Problem Reconstructed". A capacity audience greets him.

The Hadassah Donor Luncheon

is a surprising success. Rabbi Steinberg's talk draws a capacity attendance.

The annual Jewish Welfare Fund Drive opens at a reception and dinner for Lord and Lady Marley. The goal is \$79,081.50 and Charles S. Rauh, chairman, predicts success.

## May

The Junior Hadassah Maytime Dance at the Hotel Antlers is a big success.

Mrs. Isaac Born is re-elected president of the Methodist Hospital White Cross Guild.

Mrs. Walter Wolf is elected president of the Indianapolis Section, National Council of Jewish Women.

Don Lash and Tommy Deckard, Olympic track stars, are speakers at the annual Father and Sons banquet in Kirshbaum.

Senator Jacob Weiss, ardent Zionist, is elected president of the Indianapolis Zionist District.

Mary Lapinska is elected president of the Council of Jewish Juniors.

Isidore Feibleman is chosen president of the Jewish Federation.

A. H. Friedland, director of Jewish Education in Cleveland, is speaker for the annual dinner of the Jewish Education Association.

Pierre Van Paassen, as guest of the Jewish community, delivers an address at Beth El.

Indianapolis is host to the National Conference of Jewish Social Welfare, National Association of Jewish Center Workers, the National Council for Jewish Education, and the Association for Practitioners in Jewish Social Agencies, May 19 to 23.

Harry L. Glucksmann, president of the Jewish Welfare Board, Maurice Bisgyer, newly-named secretary of B'nai B'rith and many other important speakers address the four-day session.

Harry Glucksmann addresses the eleventh annual meeting of the J. C. C. A.

Hannah Leah Miller is elected new president of Junior Hadassah.

Senior Hadassah elects Mrs. Louis Levy president.

Mrs. R. Domont is re-elected president of the Ladies Auxiliary of the Talmud Torah.

A plaque in appreciation of her devoted services is presented Mrs. R. Domont, president of the Ladies Auxiliary and a member of the Board since its founding.

The Indianapolis Hebrew Congregation Brotherhood names Douglas D. Brown president.

## June

The Indianapolis Hebrew Congregation picnic is held at Markun's Lodge near Morristown.

The J. C. C. A. re-elected Jacob L. Mueller president.

Mrs. Sam Bunes is installed as new president of the Gimeles Chesod Society.

Ed Schanfarber of Columbus is

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guest speaker for the B'nai B'rith dinner-dance at Broadmoor at which Ed Cohn, new president, is installed.

Jerome J. Wachter is named president of the Beth El Men's Club.

Senator Jacob Weiss, Cantor Myro Glass, Daniel Frisch and Max Katz are named delegates to the Zionist convention in New York.

Stanley Larman wins the presidency of A. Z. A., Junior order of B'nai B'rith.

## July

Big Eagle Camp opens with a

capacity enrollment of seventy-five. Iota Nu honors Milton Singer, master of the Indianapolis Chapter, by electing him recording secretary of the grand lodge at the annual convention in Toledo, O.

## August

Mr. and Mrs. Joe Mitchell present a new Torah to the United Hebrew Congregation.

Rumor says Louis J. Borinstein, former president of the Indianapolis Chamber of Commerce will succeed Alfred M. Cohen as president of B'nai B'rith.

## L'SHONAH TOVAH

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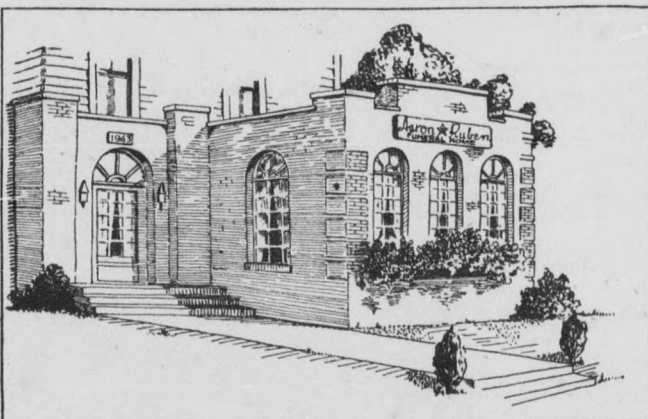
## NEW YEAR GREETINGS

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**GREENS COMMITTEES:** Be on the lookout for a tall, dark man ..... Peters has gone away on vacation ..... When last seen was headed north—This man is dangerous ..... He is armed with a golf bag ..... Believed to be traveling toward Maine ..... Is more likely to shoot a Republican than par ..... So how do you write a column? .... He said you just "bat it out" ..... Well let's see ..... Hmmm .....

**TOURISTS:** Nazi statisticians are blaming the latest upward leap of the death rate in Germany on bad weather and flu epidemic ..... The mortality curve in the Reich for the first six months this year pointed even more sharply heavenward than during the first half of 1936 ..... and in that period 702 people died in the big cities out of every 100,000 population ..... as against 638 in the "non-Aryan" year 1932 B. H. (before Hitler) ..... Now the bony fellow with the big scythe is cutting down Hitler's Happy Heilers at a rate of 730 a year per 100,000 in the cities ..... The weather has been about the same as usual in other European countries and the flu hasn't caused any such notable increase in mortality rates ..... the Germans alone among nations, under the benefits of Nazi rule, are dying off so much faster than a few years ago ..... If Schoene Adolf doesn't want to run short of cannon fodder in that glorious next war which he and his cohorts seem to be promoting diligently, they'd better do something about this quick ..... Adolf could call back into circulation all the Jewish physicians now barred from ministering to Aryans ..... Perhaps the taboo against them had something to do with the rising death rate in the first place .....

**SPORTS EDITORS:** Next time you send the boys to cover training camps on a fight story, tell them to get out a little earlier in the morning ..... Besides benefiting their health, this practice might fetch them a good yarn now and then ..... Like the one everybody missed at Long Branch, New Jersey, where Tommy Farr trained for the Louis fight ..... You remember the feud between Farr and Max Addled-a-bit Baer that gave the correspondents' typewriters something to chew on for a week before the fight ..... Baer climbed into the training camp ring to take a bow and Farr rushed at him with a cave-man's scowl and both fists swinging ..... had to be forcibly restrained, he did ..... It was all due to some deep, dark secret grudge ..... Well, that was what the newspaper boys saw in the afternoon ..... but if they had dragged themselves into the open around 7 in the morning as does one of the J. T. A. staff who commutes from Elberon ..... they might have encountered the edifying spectacle of Farr jogging along Norwood Avenue on his training grind ..... and who jogging with him but Bad Boy Baer ..... neither of the two great brutes raising so much as a little pinkie-winkie to the other ..... restored the J. T. A. man's faith in the peaceable instincts of humanity, that did .....

**INCOME TAX BUREAU:** That formerly wealthy New York physician who spent many thousands furthering his daughter's stage ambitions ..... succeeding so well that the gal is now one of the most famous flicker stars in the whole galaxy ..... then quietly went broke and not long ago was discovered living in abject poverty ..... is now rolling in luxury on \$50 a week supplied by daughter out of her weekly pay check of several thousands .....

**SHIP NEWS PHOTOGS:** When the Berengaria comes up New York Bay this week be sure to try and get a shot of Felix M. Warburg, the banker, and David Ben-Gurion, Palestine Zionist labor leader, shaking hands ..... Mr. Warburg, you know, led the non-Zionists in their scrap with the Zionists at the meeting of the Jewish Agency for Palestine ..... and when he won two additional memberships on the Agency Executive for his side, Ben-Gurion threatened to quit ..... Maybe the companionship of a sea voyage has brought them closer together ..... in a truce that would make Jewish history ..... and Mr. Warburg will pose slapping Dave on the back and saying something like "Shalom tapuach adamah zakan" ..... which is Hebrew for "Hello, you old potato" .....

**MISH-MASH:** The hero of Rion Bercovici's first novel, just out, dealing with the space-grabbing racket, is Ben Sonnenberg, one of the fellows who will make you famous if you pay him enough ..... Herschel Bernardi, 13, may turn out to be the Yiddish Freddi Bartholomew ..... He's featured in "Green Fields" (Gruene Felder), first Yiddish flicker made by Collective Film Producers, Inc. .... Hershel already has a big reputation along Second Avenue, where he is a veteran legit performer ..... The man bit the dog again ..... We mean, since that Long Island truck-driver named Murphy changed his name to Levy, a Pittsburgh citizen named Herbert Smith agreed to alter his monicker to Abraham ..... He signed an agreement to that effect with his fiancée, Rachel Hakheizer ..... and further agreed to enter the Jewish faith .....

ROMAN SLOBODIN  
(Subbing for Paul Peters)

## Mosleyites In Visit To Nazis

**By Jewish Telegraphic Agency**  
BERLIN—A delegation of twenty followers of Oswald Mosley, British Fascist, recently visited Julius Streicher, publisher of the leading anti-Semitic paper of Germany, Der Stürmer, at Nuremberg.

Streicher urged the Mosleyites to stand firm in "the world-wide battle against the world enemy—the Jews," and the leader of the delegation, named Benet, replied: "We are happy to have seen and heard the world fuhrer against Judaism, from whose organ, the Stürmer, we receive our best weapons for our struggle in England."

## Value Of Anglo-Jewish Press Is Told At Institute Session

**By Conference of Jews, Christians WILLIAMSBURG, Mass.—**

"The religious press enjoys a unique freedom and independence of the yoke that commercialism and popular whim lay upon the neck of the secular publication," Father John Lafarge, S. J., Associate Editor of America, a Catholic weekly, declared at the Institute of Human Relations.

The second speaker, Dr. Alexander Brin, editor of the Boston Jewish Advocate, referred to the Jewish press as a seismograph, registering the heartbeats of world-wide Jewish thought.

"In this age," said Dr. Brin, "a creditable Jewish paper is as vital as affiliation with the synagogue, or the lodge or the women's club. It is essential and precedent to these, for it fosters and works with them."

## New Names In News Of Year

**By ROMAN SLOBODIN**  
**By Jewish Telegraphic Agency**

**N**AMES, in accordance with their traditional function, made news in the hectic year 1936-1937, but at the same time events brought into the limelight of Jewish history some names little known to the headlines before.

As far as the Jews were concerned, the year's greatest outpouring of printer's ink was occasioned by a plump, bespectacled, quick-tempered, socially-progressive little man, half Jewish by birth, a public personage and maker of divers kinds of news for many years—Mayor Fiorello H. LaGuardia of New York City.

On the other hand, the runner-up in point of public interest in matters pertaining to Jews was an English aristocrat whose previous publicity was limited—Earl Peel, chairman of the British Royal Commission for Palestine.

Most of the top headlines appeared in their traditional roles, and the things they said and did, important, significant, laudable, detestable or funny, were just about what might have been expected. There was one notable exception—the Reverend Dr. Charles S. McFarland, general secretary emeritus of the Federal Council of Churches of Christ in America, took back all the good things he had to say for Adolf Hitler a few years ago.

Here are some of the new names in Jewish affairs of the year:

FILORELLO H. LAGUARDIA  
MRS. STEPHEN S. WISE  
EARL PEEL  
DR. CHAIM WEIZMANN  
LEON BLUM  
VISCOUNT SAMUEL  
REV. DR. CHARLES S. MACFARLAND  
ARTURO HOSCANINI  
GEORGE CARDINAL MUNDELEIN  
GRAND MUFTI HAJ AMIN EL HUSSEINI

**MAYOR FIORELLO H. LA** GUARDIA of New York City, whose career is sufficiently well-known to American readers, again brought himself forcibly to the attention of German Nazis when he suggested that a statue of "that brown-shirted fanatic who is now menacing the peace of the world" be included in a "chamber of horrors" at the New York World's Fair in 1939.

The Mayor made his proposal at a luncheon of the women's division of the American Jewish Congress, March 3. The German press recognized the description of ADOLF HITLER and retaliated with apocalyptic fury, calling the Mayor names ranging from "filthy Jew" down. The German Government demanded an apology, and Secretary of State CORDELL HULL voiced the United States Govern-

## Many Problems Facing Jewish Women Of U. S., Mrs. Brin Says

**By MRS. ARTHUR BRIN**  
**President National Council of Jewish Women**

**Special**  
The American women are the best organized of any women in the world. Consciously or unconsciously, the organized life of American women is an expression of their idealism and their faith that the good life should be and can be within the reach of all.

It is the same idealism which led the Jewish women forty-five years ago to band together in their first national organization, the National Council of Jewish Women. The need of developing programs of social service, of Jewish education, of aid to migrant women and girls quickly brought together the Jewish women of this country and Canada.

Today these needs have multiplied a hundred-fold. There is more than ever to be done for migrants, refugees, and aliens; more need of understanding the aims and direction of Jewish life; more need to seek a fuller integration with American life to further the general social welfare through progressive legislation; to safeguard the institutions of democracy; to combat a militarism that seems to be leading us to the final disaster.

Everywhere Jewish women, including the recent college graduates, realize that in all this there is a call to service which they must answer, and there has been a significant increase in the number of women who have joined the ranks of the National Council of Jewish Women whose program bears on these issues.

The lowliest Jew in the most remote corner of the land understands that we are living in a period which is historic as an era of migration and that from this exodus arises a sequence of problems which reach into the daily lives of all of us.

This is not only an age of migrations and a search by thousands for new homes. It is an age when liberties and opportunities achieved in past generations are in jeopardy. Strange new theories that lead back to a tribal civilization are being indoctrinated into the minds of old and young in Germany and other lands. Democracy, tolerance, liberties such as we enjoy, peace—cannot exist where these racial and political theories gain a foothold. And the problem may become even more acute for our children than it is for us.

It is most important, therefore, that those who by training and education are fitted to cope with these problems should do so. Everywhere we need to develop leadership. We need to use every opinion-making agency at our disposal to help build up an informed and understanding public. Certainly women, many of whom are well-trained and have ample leisure, must accept their share in a task

ment's regrets.

**MRS. STEPHEN S. WISE**, president of the organization before which Mr. LaGuardia made his original remarks, appealed to Mr. Hull to demand apologies from Germany for the press campaign of vilification of America, which had included reference to the Mayor's audience as "women from the streets." Mr. Hull made representations to Germany, bringing expressions of regret even milder and less formal than those on the part of the United States.

The fame of Mrs. Wise's illustrious rabbi husband has not stopped this big-eyed little woman from having an independent career of her own as an artist and communal worker. Born Louise Waterman, in New York City, she studied at the Art Students League, held exhibitions in New York, Philadel-

so close to them. The responsibility becomes particularly grave because, due to the situation abroad, the centre of gravity of world Jewry has shifted westward and Anglo-American Jewry has taken on a new importance.

If in these critical times the Jewish women of America will join in the effort to create an understanding Jewry able to deal with the network of problems peculiar to our times, they can make a real contribution. The groups for study and action of the National Council of Jewish Women on peace, legislation, Jewish education, current Jewish problems, give the Jewish women of the United States and Canada an opportunity to prepare themselves for this task and to pool their energies towards this end.

On the eve of our solemn holy days of the New Year, the National Council of Jewish Women appeals to all Jewish women to add their strength to ours that we may make such a contribution.

## U.S. Envoy To Go To Nazi Meeting

**By Jewish Telegraphic Agency**  
**BERLIN —** Charge d'Affaires

Prentiss B. Gilbert of the United States Embassy, will be among foreign diplomats who will set precedents by attending the Nazi Party's forthcoming Nuremberg congress, it was learned. While most of the foreign envoys will be represented, it was understood the Soviet Embassy would withhold its participation.

(A dispatch to the New York Times attributed the diplomats' changed stand to the efforts of Neville Henderson, New British Ambassador to Germany.)

**Council Protests Action.**  
**By Jewish Telegraphic Agency**

**NEW YORK—**A protest against acceptance of an invitation to attend the Nazi Party congress next month at Nuremberg, Germany, by Prentiss Gilbert, American Charge d'Affaires in Berlin, was sent to Secretary of State Cordell Hull by the Joint Boycott Council of the American Jewish Congress and Jewish Labor Committee.

**NAZIS DISPLACE 1600**  
**By Jewish Telegraphic Agency**

**LONDON—**Jewish teachers and research workers numbering 1600 have been displaced from German universities for racial reasons, the Society for the Protection of Science and Learning reported here.

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(Continued on Page 10)



## New Names In News Stories Of Past Year

(Continued from Page 9)

phia and Washington. Among her notable paintings are: Crucifixion, Orphanage, Flight from Belgium, Sacrifice of Abraham, and portraits of Dr. Charles H. Parkhurst and Claude G. Montefiore. She founded the Free Visiting Nurse Association of Portland, Ore., and the Child Adoption Committee of the Free Synagogue. She married Dr. Wise in 1900. Their two children, James Waterman Wise and New York City Magistrate Justine Wise Tulin, are also prominent citizens in their own right.

PEEL is a signature that was assured during the year of a place in history, standing as it did at the foot of the monumental report of the British Royal Commission on Palestine, recommending tripartition of the Holy Land.

EDWARD VIII, short-reigned King of England, commissioned his "Right Trusty and Right Well-beloved Cousin and Counsellor, WILLIAM ROBERT WELLESLEY, EARL PEEL, Knight Grand Commander of Our Most Exalted Order of the Star of India, Knight Grand Cross of Our Most Excellent Order of the British Empire," with five other well-beloved and right honorable gentlemen, to find out what was wrong in Palestine, and how to fix it, if possible.

Working under difficult conditions, surrounded by rancor and bloody events, the noble Earl and his colleagues did what even a hostile observer would have to admit was a masterly job of reporting. Speculation as to who actually wrote the report may be unjust as the Earl is an old newspaperman himself. He covered the Graeco-Turkish War in 1897 for the London Daily Telegraph. At that time he was merely the oldest son of the first Viscount Peel, an Oxford graduate and a lawyer (called to the Bar at the Inner Temple in 1893). He was thirty then, is seventy now.

CHAIM WEIZMANN was the center of some speculation as the year drew to a close, to the effect that he may be the first head of an independent Jewish State in modern history. The president of the Jewish Agency for Palestine and of the World Zionist Organization has certainly been for many years the symbol of independent political aspirations among the Jews.

LEON BLUM, of course, kept newspaper editors busier during the year than any other member of the Jewish people, but the dispatches about him were only incidentally of Jewish interest. His year at the head of the French Government was marked, however, by several anti-Semitic demonstrations by reactionary political elements, including a terrific free-for-all in the Chamber of Deputies, November 13, which started when a Rightist Deputy called the Premier a "dirty Jew."

Out of each such incident M. Blum emerged with increased rather than diminished prestige, because of his level-headedness and cool temper. Though he stepped down from premiership to vice-premiership on June 22 he remained probably the most powerful individual political leader in France, and still the sparkplug of the Popular Front Government. He wrote an article published in America last year, declaring French Jews were good patriots, remarking that he himself was indistinguishable from his non-Jewish fellow citizens in features, speaking accent, education or love of country. Another of Blum's writings that caused a stir was "Marriage," a book he wrote many years ago,

### New Year Greetings

From President Roosevelt  
I highly appreciate the significance of the celebration of Rosh Hashonah and desire to express my earnest hope that the New Year then beginning will be marked by increasing prosperity and happiness, not only for our Jewish fellow citizens, but for all the people of our common country.

in which he recommended sexual experience for young people before marriage, which was reprinted in translation in the United States during the Spring. M. Blum himself has been happily-married for many years.

HERBERT LOUIS SAMUEL was elevated to the British peerage as Viscount Samuel of Mount Carmel and Texteth in the coronation honors list of GEORGE VI. The first part of the title is reminiscent of Viscount Samuel's service as first British High Commissioner for Palestine. Mount Carmel is a pleasant suburb of the city of Haifa. Texteth is in Liverpool, where Viscount Samuel was born. The new Jewish peer automatically became a member of the House of Lords. His maiden speech there was delivered two months later during the debate on partition of Palestine. He offered a substitute plan—establishment of a confederation of Arab States, including Palestine, with the Jews as an autonomous minority. The proposal brought down a storm of Zionist wrath upon the Viscount.

THE REVEREND DR. CHARLES STEDMAN MACFARLAND, general secretary emeritus of the Federal Council of Churches of Christ in America, remained silent in his retirement for four years, watching Adolf Hitler break the promises personally made to him in 1933—that racial and religious intolerance would be only a passing phase of the German revolution, that freedom of faith and conscience would be re-established. Hitler had asked Dr. MacFarland for four years to prove his good faith. Dr. MacFarland wrote a book urging the world to give Hitler a chance. When the time was up, the clergyman spoke out, and his voice was clear and strong despite his 71 years. He wrote to Hitler on June 2 declaring "you have violated every assurance you made to me," decrying the Nazi teaching of "hate—hate—hate," the Nazi acts of oppression and treachery.

ARTURO TOSCANINI was one Italian whose attitude toward his fellow-men and lack of racial bias was not affected by the rapprochement during the year between Mussolini and Hitler. The great orchestra conductor's triumphal visit to Palestine last December, where he held the Palestine Symphony Orchestra, in its debut concert, was a high point in the history of the Jewish homeland. His refusal to allow his concerts at the Salzburg Music Festival this summer to be broadcast by the official German radio, a leading medium of anti-Semitic propaganda, resulted in a Nazi ban on participation of German opera stars in the festival.

PAOLO ORANO, rector of Perugia University in Italy and a deputy in the Italian Parliament, published a book during the year which was the first notable sign of anti-Semitism in that country which, though not of great proportions, caused concern. Dr. Orano's argument was directed against Zionism, which he held to be unpatriotic, pro-British and out of harmony with Italy's imperial interests. It caused consternation among Italian Jewry, unaccustomed to anti-Semitic attacks, and it was followed by scattered pronouncements in the Government-

## Irish Jewish Leader Lauds Emerald Isles

By ROMAN SLOBODIN

NEW YORK—Ireland and particularly Northern Ireland, after the partition—is as fine a place as there is in the world for any man, and that includes the Jews, take the word of John Ross, president of the Belfast Jewish Community.

Mr. Ross, sixty, sturdy and snub-nosed, arrived last week aboard the Queen Mary, with a cheery manner, a vast enthusiasm for the Jewish State in Palestine and a soft Scotch-Irish burr as broad as the promenade deck, that even crept into an occasional Hebrew word.

A resident of Belfast since 1906, and former rabbi of its synagogue, (his successor was Dr. Isaac Herzog, now chief rabbi of Palestine), Mr. Ross came here to visit a son and daughter living in New York.

"The one spot in the whole world where the Jews are treated with all kindness is Northern Ireland," Mr. Ross said. "That's not to say that the Jews in the Irish Free State aren't treated well, either. President de Valera is a staunch friend of the Jews. His father was Jewish."

"The Governor General of Northern Ireland, the Duke of Abercorn, and the Prime Minister, Viscount Craigavon, are both good friends to our people. When King George and Queen Elizabeth made their coronation visit to Belfast recently I attended one of the State functions in their honor as official representative of the Jewish Community."

The Belfast Jewish Community was organized seventy years ago by Daniel Joseph Jaffe, descendant of Mordecai Jaffe, codifier of Jewish law, Mr. Ross recounted. Daniel Jaffe's son, Sir Otto Jaffe, who also headed the Jewish Community, was German consul in Belfast and three times Lord Mayor of the city.

"In no part of the world have controlled press to the same general effect."

GEORGE CARDINAL MUNDELEIN, Roman Catholic Archbishop of the Chicago Diocese, stirred up the Nazis to renewed fury just as their blood pressures was returning to normal after Mayor La Guardia's attack on Hitler, by calling the Fuehrer "an Austrian paper-hanger and a poor one at that," in a speech May 18. The German Government protested and so did the Paperhangers Union of Philadelphia. The incident brought relations between Germany and the Vatican to the breaking point, particularly when POPE PIUS XI shortly afterward took occasion to praise Cardinal Mundelein highly.

HAI AMIN EL HUSSEINI, Grand Mufti of Palestine, long the Arab lieutenant of the British Administration, spent a large part of the year outside the country, with the public generally understanding he would be arrested if he dared return, for his role in the Arab disorders in 1936. But when Great Britain announced her partition plan the Mufti did return to Jerusalem, he was not arrested, and he was reported to have promptly despatched agitators throughout the land, preaching against partition and against the Jews. His efforts to obtain support of rulers of neighboring Arab States, however, were largely wasted—most of them were too dependent on Britain to oppose her wishes. The Mufti sent a delegation to Geneva to oppose partition and demand the whole of Palestine for Arab rule; his old enemy, RA-GHEB BEY NASHASHIBI had another Arab delegation there to advance his own party's interest.

### A. F. Of L. Excuses Members To Observe Rosh Hashonah

CINCINNATI, Ohio—In response to a request from the B'nai B'rith Supreme Lodge, William Green, President of the American Federation of Labor, has issued an official statement excusing Jewish members of trade unions from participation in Labor Day ceremonies, so that those Jewish workers who wish to attend Rosh Hashonah services might be able to do so.

The Jews enjoyed greater tolerance than they've met in Northern Ireland," Mr. Ross reiterated.

All the Jews of Ireland, both in the north and in the Free State, are staunch nationalists, enthusiastic over the prospect of a Jewish State and warm supporters of the action of the World Zionist Congress in Zurich in voting for negotiations with Great Britain on the subject, Mr. Ross declared.

### Irish Catholics Hit Persecution.

DUBLIN—Jewish persecution in Germany was condemned by the Standard, leading Catholic journal. "The Catholic church condemns unjust persecution wherever it is found," the paper says. "The attitude of the church to Jewish persecution in Germany is evidenced by the decree of the Holy Office in 1928. The church especially condemns the spirit of hatred against them, the people once chosen by the Almighty, which is called anti-Semitism."

### Yom Kippur Services Set For World Network

CINCINNATI—Kol Nidre heard around the world!

Such a rendition of Israel's most plaintive melody ushering in its most sacred day will be broadcast by the National Federation of Temple Sisterhoods through the medium of a radio broadcast over the coast-to-coast network of the Columbia Broadcasting System and through the facilities of two of Columbia's short wave stations, each of which has world-wide range.

This program on the world's largest radio network will be heard from 3:30 to 4:00 p.m. E.S.T. It will originate in the studios of Station WKRC, Cincinnati, and will be offered to every Columbia station from the Atlantic to the Pacific.

Rabbi George Zepin of Cincinnati, Secretary of the Union of American Hebrew Congregations, will read from the Union Prayer Book. The choir is under the direction of Ruth Best of Cincinnati.

### Year's Church Of Air Speakers Announced

NEW YORK—The United Jewish Laymen's Committee announces that the preacher for the month of September on the "Message of Israel" broadcast will be Rabbi Louis Binstock of Temple Shalom, Chicago.

This program is broadcast over a nation-wide hookup from station WJZ of the National Broadcasting Company in New York City. The service will be broadcast from New York and will be under the direction of Rabbi Jonah B. Wise. The musical service will be rendered by the choir of Central Synagogue of New York City.

The sponsors of the program announce that it will be conducted through the year with the following preachers: Rabbi Louis Binstock, Chicago; Rabbi Israel Goldstein, New York; Rabbi Louis Wolsey, Philadelphia; Rabbi Barnett Brickner, Cleveland; Rabbi Morris Lazaron, Baltimore; Rabbi Harry Levi, Boston; Rabbi Louis Mann, Chicago; Rabbi Samuel Goldenson, New York and Rabbi Jacob Kohn, Hollywood.

## Writer Says No Jewish Angle To N. Y. Election

By MILTON BROWN

NEW YORK—The highly hypothetical "Jewish vote" was a much-talked-of factor as New York City municipal election campaign gathered momentum this week.

The "Jewish Angle" in the campaign had been discussed in political circles for months, but it was brought strikingly into the open when German-American Nazis, faced with three candidates for Mayor, all of whom had publicly proclaimed their friendship for the Jews, bestowed their indorsement on United States Senator Royal S. Copeland.

The Deutscher Weckruf und Beobachter, weekly newspaper of the pro-Nazi German-American Volksbund, came out for Senator Copeland as "the only alternative of escape" from Mayor LaGuardia and Jeremiah T. Mahoney, both of whom have frequently denounced Adolf Hitler and his regime in Germany.

Rabbi Isaac M. Wapner, editor of Our Way, a Jewish weekly, and a Copeland supporter, declared that the Nazis' action would not alienate Senator Copeland's Jewish supporters, adding the Senator had demonstrated his friendship for the Jews. His statement was made in a letter to Mr. Mahoney questioning the sincerity of his attacks on the Nazis for persecuting Jews.

### Copeland Repudiates Nazis

A few days later Dr. Copeland repudiated the Nazi indorsement, declaring if those offering it were "alien followers of alien doctrines, I don't want their support," and that he wanted the votes of "100 per cent Americans" only.

"For me there is no religious issue in this campaign," Senator Copeland said.

Estimates of the racial grouping in the city's electorate are: Jews, 33 per cent; Irish, 22 per cent; German, 18 per cent; Italian, 11 per cent; "Yankee," 10 per cent; and Negro, 4 per cent.

Experienced observers predicted that in the end the "Jewish vote," as usual, would prove to be a very slight factor, if any at all, because the Jews would vote for candidates on the basis of political issues having nothing to do with race. Many Jews looked askance at the raising of the issue, and their feelings were voiced by former General Session Judge Jonah J. Goldstein, who declared that "dragging the religious issue into a political campaign is un-American and nauseating," and that as a Jew he resented use of his race as a "political football."

The Jewish Examiner, New York weekly, warned its readers that "efforts of candidates for the mayorship of New York City to enlist public support to their cause are hardly under way before the floodgates of malicious whispers are let loose."

### All Seek Jewish Favor.

This, however, did not deter the contestants from taking official actions which appeared aimed at gaining the favor of the Jewish populace. Each candidate can point to his salient gesture of friendship to the Jews, to wit:

LaGuardia.—His denunciation of Hitler last Spring, suggesting a figure of the "brown-shirted fanatic who menaces the peace of the world" in a World's Fair "chamber of horrors."

Mahoney.—His determined opposition at the 1935 convention of the Amateur Athletic Union to American participation in the Olympic games in Berlin.

Copeland.—His espousal of the cause of the Jewish homeland in Palestine, his visit to Palestine as head of an unofficial Senatorial investigating committee and, more recently, his opposition to the partition of Palestine.



## Judaism's Influence In The Founding Of The Republic

By RABBI MORRIS M. FEUER-  
LICHT

Although the fact is not mentioned in the primary school text books, it is now well known to the historian that the Jew as an individual has contributed his due and even notable share in the founding and development of the American Republic. For informative and authentic details in this respect, the reader is especially referred to the thirty or more volumes of "Publications" thus far published by the American Jewish Historical Society. The contribution of Judaism, the Jew's religion, however, to the spiritual, philosophical and institutional phases of American democracy are unfortunately not so generally known. That there was such a contribution in fact and in a direct and fundamental sense has been ungrudgingly admitted by Lecky, Fiske, and other authoritative historians. President Coolidge, in a recent quo-



DR. FEUERLICHT

tation, attributed to Lecky the statement: "The Hebraic mortar

cemented the foundations of American democracy."

What the content and character of this contribution was is furnished by the Puritan forefathers of the Republic themselves. The Puritans lived in the light of the Bible. They loved and read their Bible not only as the basis of their religion, but also as the final arbiter and guide of their political and secular life. Accordingly, for them, the ideal and perfect form of government was theocracy. Not man, but God alone, could be King. And in the execution of their belief, they constantly appealed to the source-book of theocracy, the Old Testament, for argument and defense. The New Testament was virtually ignored. The hardy soldiers of Cromwell's army, as they read their Bibles in the nightly vigils of the battlefield, and fighting against what they believed to be an unholy alliance of faithless king and a persecuting nobility and priesthood, could find in the New Testament no models or figures comparable to the warriors and heroes of the Old Testament.

There was thus aroused among the Puritans a wide and vivid interest in the people of the Old Testament and their strange persistence. This interest was manifested in a variety of literary, religious and political forms. The study of Hebrew became general among their scholars; the Old Testament was studied exegetically and more intensively; an extraordinary number of Christian Hebraists flourished. Messianic expectations were re-born and re-emphasized, so that groups of visionaries, under a variety of names such as Fifth Monarchy Men, Millennarians, Levellers, or Ultra-Republicans, developed and spread. So tense and general, indeed, was the Jewish interest of this period in English history, that the proposal was seriously made by some of Cromwell's officers to re-organize the Council of State into a body of seventy members in order that it might accord with the number of the ancient Jewish Sanhedrin.

### Brought To This Country.

In the Short, or Barebones Parliament, was a member, General Thomas Harrison, an Anabaptist, whose Party advocated the introduction of the Mosaic law as the law of the land. Cromwell himself, already friendly to Jews, had in mind a reconciliation of the Old and New Testaments, and the establishment of an intimate connection between the "Jewish People of God" and the English Puritan theocracy.

This was the Hebraic religious and political background in England, the mother country, from which the Puritan and Pilgrim immigrants came to settle New England. Both the Pilgrims at Plymouth and the Puritans of Massachusetts Bay had come to found a theocratic commonwealth "like that of the children of Israel in the good old days before their forward hearts conceived the desire for a King." The leaders of these colonies were not ignorants and untamed men, as occasional supercilious critics of our latter day would have us believe. They were, for the most part, men of superior education and intellect, graduates of either Oxford or Cambridge, and in a period when Christian Hebraists abounded. Governor William Bradford and Elder William Brewster were Hebraists and lovers of the Old Testament. Cotton Mather, himself one of the number, mentions the names of seventy-seven ministers who, having

(Continued on Page 2)



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## Judaism's Influence In The Founding Of The Republic

(Continued from Page 1)  
graduated and begun their work in England, later served as ministers in New England. To these, he adds the names of one hundred and

ten others who were Hebraists and graduates of Harvard College in the latter half of the seventeenth century. Most notable in these lists of names are John Cotton, Richard Mather, John Eliot, Thomas Welde, Henry Dunster, Charles Chauncy, Samuel Whiting, Michael Wigglesworth, Thomas Thacher, Judge Sewall, Increase Mather, and Cotton Mather. Later came Ezra Stiles, President of Yale; also Samuel Johnson, first President of Columbia. Several of those mentioned above served as President of Harvard.

The order of studies in "The Laws of Harvard College" of 1655 required that "In the first years after admission for four days of the week all Students shall be exercised in the studies of the Greek and Hebrew tongues, onely beginning logick in the morning towards the latter end of the year."

In order to qualify for the first degree, the requirement was:

"Every Scholler that upon prooffe is able to read extempore the Pentateuch of (or) the new testament into latine out of the originall tongues, and be skilled in logick."

### Must Read Hebrew.

Whatever the motives of these early Puritans in the pursuit of the Hebraic studies, there can be no doubt about their Judaic results. The consequent interest in and love for the Old Testament, with its story of ancient Israel's tribulations and experience so much like their own, its priests and prophets, its legislation, its outlook upon life—all at the expense, more or less of the New Testament—was quite inevitable. The man in the street today knows perhaps that the American Thanksgiving holiday owes its origin to the influence of Judaism's Old Testament; but he is quite unaware that the whole political, legal, ethical and social life of the early Puritans was predominantly influenced from the same source. In the year 1636, the Plymouth Colony, after renouncing the authority of English laws, adopted the Pilgrim Code whose foreword reads:

"It was the great privilege of Israel of old and soe was acknowledged by them, Nehemiah the 9th and 10th, that God gave them right judgments and true Lawes. They are for the mayne so exemplary, being grounded on principles of moral equitie as that all Christians especially ought alwaies to have an eye thereunto in the framing of their politique constitutions. We can safely say both for our selves and for them that we have had an eye principally unto the aforesaid platforme in the framing of this small body of Lawes."

### Follow Mosaic Law.

The Massachusetts Colony adopted in 1647 a code, the Body of Liberties, drawn up by Nathaniel Ward, also a Hebraist, which was very much akin in important details to that of John Cotton, whose "Moses, His Judicials," published in 1641, almost exactly reproduced the laws of the Pentateuch; Old Testament precedents and models were used; and to each law was added a biblical citation. The Connecticut Code of 1650 was likewise drawn after the Mosaic model. The Colony of New Haven, adopted as the platform of its code in 1639 the following declaration:

"It was ordered that the Judicial laws of God, as they were delivered by Moses, and as they are a fence to the moral law, being neither typical nor ceremonial, nor had any reference to Canaan, shall be accounted of moral equity, and generally bind all offenders, till they be branched out into particular hereafter." So rigid was New Haven's platform of adherence to the Mosaic law that it refused to

have trial by jury because no such thing could be found in the Pentateuch. Forty-seven out of the seventy-nine statutes in the New-Haven Code of 1655 derive their authority from both Old and New Testaments. Of these only nine are from both Testaments; while the remainder, or thirty-eight, are altogether from the Old Testament.

Lest it be judged, as often superficially and not altogether disinterestedly done, that the legalism of the Old Testament peculiarly lent itself to the supposed austerity of the Puritan temperament, it should not be forgotten, that the same Old Testament was used with equal force as the infallible source and sanction of toleration and liberalism. Roger Williams, America's first and uncompromising champion of civil and religious liberty, was a Hebraist and Old Testamentarian. So too, was Thomas Hooker, leading spirit of the three river towns in Connecticut whose confederation formed the nucleus of the New England Confederacy in 1684, and which in the opinion of some historians, became the real foundation of our American democracy. These two men, and others of their contemporaries, were inspired to protest against ecclesiasticism and to advocate the secularization of the civil power of the state by the same Old Testament from which their opponents had claimed a corresponding authority.

### Credit Given To Bible.

It is not within the purport or province of this paper to inject the controversial; but it is only fair to recall that in passing judgment on the relative and respective influence of the Old and New Testaments on the rise of democracy, competent and unbiased historians have not hesitated to render their verdict on the side of the Old Testament. Lecky (Rationalism in Europe, revised edition, 1919, Vol. 11, P. 168)

has observed: "To ascertain the true meaning of passages of Scripture is the business not of the historian but of the theologian, but it is at least an historical fact that in the great majority of instances, the early Protestant defenders of civil liberty derived their political principles chiefly from the Old Testament, and the defenders of despotism from the New. The rebellions that were so frequent in Jewish history formed the favorite topic of the one—the unreserved submission inculcated by St. Paul, of the other." De Laveleye, University of Liege, writing in similar vein, says "The Reformation..... was a return to primitive Christianity, and above all towards the democracy of the prophets of the Old Testament, which was alive with the breath of liberty and resistance to absolutism. It tended towards the birth of republican and constitutional institutions."

This was particularly and conspicuously evident in the case of American democracy. In the days  
(Continued on Page 7)

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## Jews Owe A Debt To Their Faith, Rabbi Shulman Says

By RABBI ALBERT M. SHULMAN

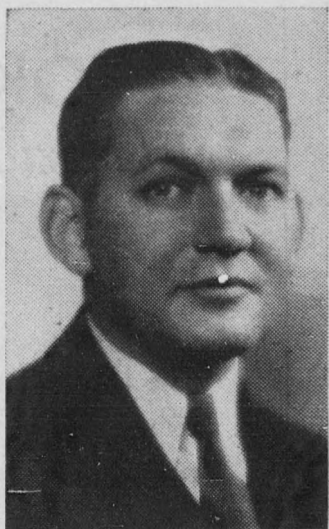
Temple Beth-El, South Bend, Ind.

### Our Debt To Judaism.

WHAT DOES the Jew owe to Judaism? We have heard of the debt the world owes the Jew; we have heard of the debt the Jew owes the world. Similarly we have heard of the great responsibility of the Jew to his co-religionists and on the occasion of the high holidays we are ever reminded of the debt that the Jew owes to himself. But what does the Jew owe to Judaism, his own faith—to that great historical body of thought, tradition and practice which has come down to him through these many centuries and which has shaped the spiritual outlook of the entire civilized world? What does the Jew owe to that spiritual development which has molded the thought of western man and which would have made this a much better world had its development not been arrested by those forces which are contrary to the spirit of all faith and religion?

First, we owe our faith the will to believe in its worth as a builder of character and its value as a God-inspired body of veritable principles all aimed for the preservation and upbuilding of society. As adherents to the Jewish faith all of us must believe in a way of life 'aiming at the union and perfection of mankind under the sovereignty of God'.

Second, we are indebted to our faith to the extent of acting according to its precepts. Jews must not violate the ethical essential of everyday life. All men should not—Jews must not violate the code of holy, just and righteous living! We owe it to our faith to practice the virtues exalted by our teachers, prophets, rabbis and sainted. No Jew, under any circumstances, may take advantage of his fellowmen. No Jew may be selfish or inhuman without being a traitor to the ideal of social justice which aims 'at the elimination of man-made misery and suffering, of poverty and degradation, of tyranny and slavery, of social inequality and prejudice, of ill-will and strife'. And we owe it to Judaism to be faithful to its implications, loyal to its protestations, reverent to its achievements and hopeful of its future as even



RABBI SHULMAN

a greater power for good-living than it has been in the past.

Third, we owe it consecration—not only to believe in it and to live by it, but to dedicate ourselves to Judaism. We may differ as to dogma and creed in the interpretation of certain traditions and customs; we may take issue with the many problems arising from our faith, but with regard to the potency of Judaism as a social boon; with regard to its power as agency for human betterment; as a body of ethical precepts necessary to man's moral salvation, none can differ. Judaism is the mother of Western civilization and the source of the best teachings in the social pattern of mankind. Let us, therefore, consecrate ourselves to it and by faith and practice contribute our part towards its inestimable effectiveness. This is the least we can do for our religion which has done so much for us.

On this annual New Year of Jewish revival, let us renew our individual faith; let us confirm ourselves in our loyalty and consecrate ourselves anew to our immortal heritage. Let us pay our debt to our religion and be exalted through the very act of payment. Judaism has much in store for those who would know it and who would live by it.

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# RABBI WEINGART SAYS JUDAISM NEEDS "HINENI" JEWS TODAY

## Jewry Cannot Live On The Words "I Shall"

By RABBI IRVING A. WEINGART

Of Congregation B'nai Jacob, Fort Wayne, Ind.

ON ROSH HASHONAH we read the Biblical Portion relating the story of how God commanded

Abraham to sacrifice his most beloved son, Isaac. It is written that when God called upon Abraham he answered, "Hineni, Here am I"—prepared to do Thy will, Thy command and behest. We are further told that after Abraham stood the test, had displayed his willingness, God blessed him with life and posterity.

The significance of this tale is, that the blessings of life, happiness and even material possessions come only to the man who can answer at once when called upon—

"Hineni"—"Here am I". Hineni, I have done my duty, I am ready to be judged, tried and tested. I



RABBI WEINGART

can face my Creator without fear or qualm.

On Rosh Hashonah we all assemble in our synagogues and temples and pray for a long and happy life. We pray for life with all its rewards. But are we worthy of the blessings of life? How many of us can answer to the call of life—"Hineni"—"Here am I". I have done and am doing my duty as a Jew. I have given my children a Jewish training, a fair knowledge of our religion, our history, our culture, our past civilization? How many can say that their homes were sanctuaries, temples of Jewish living and practice and not mere houses and dormitories? How many have answered Hineni to the call of Zionism and Palestine? Have we shared in the misery and suffering of Klal Yisrael? Have we felt an ache or pain? Did we sense the pangs of thousands of our brethren in Germany being ruined and millions of Polish Jewry being starved? Are not most of us unprepared to answer Hineni to the call of Jewish life to-day. Are we not shirking our duties and responsibilities for some future day? Morgen, Morgen nur nicht heute. I shall teach my children, I shall become a Zionist, I shall become active in the synagogue, I shall elevate myself, I shall contribute my work and funds to Jewish causes. I shall. But when? The when never arrives for some. The "I shall" leaves most of us empty shells. Empty and void of any ideal and any devotion to things Jewish. What Judaism needs to-day is Hineni Jews and not "I shall" Jews.

There is a story told about angels appearing before God on Rosh Hashonah with huge packs on their shoulders. "What are in these packs", asked the Almighty. These are unpaid pledges and unfulfilled promises, postponed duties and obligations", answered the angels. Said the Almighty, "Grant the owners of these pledges and

(Continued on Page 6)

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## Best Wishes To Our Friends and Customers for a Happy New Year

Mindful of the significance of the Jewish New Year, we have taken time off to wish you health, happiness and prosperity during the coming year. The bond and understanding that exists between the people of the community have been strengthened during the past year, and our continued desire for harmonious understanding will create even greater unity during the New Year. We wish our Jewish friends and customers to know that our firms represent men and women whose feeling towards Jewry is one of extreme friendliness, and one that recognizes the good which each individual contributes to his city, state and country.

May we again extend to you best wishes for a year filled with health, happiness and prosperity.

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QUALITY COALS  
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## BIRTHDAY BIOGRAPHIES

### Sultan G. Cohen Is In Charge Of All Contract Construction Of State Highway Commission

Possibly because he loves the out-doors so much is one of the reasons why Sultan G. Cohen has become so prominent in the profession of construction engineer. His career concerns various phases of the work and all of it has found him eager for the experiences which he encounters. Mr. Cohen was born in Jeffersonville, Ind., forty-one years ago, and received the B. S. degree in Civil Engineering from Purdue University in 1918. After his discharge from the army, where he was a lieutenant, he became Project Engineer for the Kansas Highway Department. Then he traveled to Texas where he was superintendent for a road building company, and was project engineer for the Texas State Highway Commission.

Building cities in the wilderness of Texas was perhaps one of the most thrilling of Mr. Cohen's adventures. On the edge of civilization he marveled at the rapid development and construction, and almost overnight it seemed that thriving cities arose to accommodate the hordes of people who were exploiting the oil. Recalling his work, he said, "I felt as if I were a pioneer of the old days, doing my part to make my country great."

In 1923, Mr. Cohen returned to Indiana to become the District Engineer of Construction for the Indiana Highway Commission, a position he held until 1929 when he went into private business as general contractor and producer of sand and gravel. He was so busy with other buildings that it was necessary for him to hire someone else to build his own home. He maintained his firm until 1933 when he was appointed Engineer of Construction for the State Highway Commission of Indiana, and since then has



SULTAN G. COHEN

been in charge of all contract construction performed by the Indiana Commission.

Mr. Cohen fully believes that the engineering profession is just as important as the medical or legal callings, and resents the ignorance of the ordinary layman regarding it. Certainly he is justified in his complaint as we look around and begin to enumerate all the conveniences which cannot be produced without a knowledge of engineering. Everything that changes a prairie into a modern city is accomplished through the use of engineering principles. Mr. Cohen enjoys his work because he can see what is accomplished—the fruits of his labors are massive constructions of concrete which remain a monument to his efforts.

Because of his close connection with the laboring class, Mr. Cohen is well-qualified to com-

ment on the present upheaval. He said, "We are developing a reorganization that is basically sound, and our labor unrest is partly solved already. In time we will have a more lasting form of prosperity, and the standards of living will be raised. Those who don't respect the laborer are ignorant. So many people think that education goes with a white collar, but this is a misconception which should be corrected."

Although Mr. Cohen likes to go to new places and see different things, he is at home so little that he prefers to spend his leisure in his own city. He enjoys gardening, but only to the extent of picking the flowers which have been cultivated by his wife. Serving on the board of directors of the Zionist Organization, B'nai B'rith, and Temple Brotherhood, he tries to be as active as possible in these organizations. However, he is not an office holder because he realizes that it would be impossible for him to devote so much time to any one group. As president of the Indiana Society of Professional Engineers, his administrative talents are sufficiently exercised, for he is the leader of an organization which includes every licensed engineer in Indiana.

Mr. Cohen is an interesting person, for physically and mentally he personifies the spirit of his profession. His rugged strength and his acknowledgement of human rights and privileges have aided him to climb very high in his work, and yet he desires to study more, to learn more thoroughly all branches of his particular field. It is truly a wise man who is not content to rest on his laurels, but strives onward and upward.



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**Happiness**

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RABBI WEINGRAT SAYS

(Continued from Page 4)

promises conditional, promissory notes for life and happiness to be paid only when they pay theirs."

Let us remember then when we assemble in our synagogues and temples on Rosh Hashonah that Judaism and Jewry cannot live and thrive on "I shall", but resolve to become an "Hineni"—"Here am I"—Jew. When the shofar will beckon, be prepared to accept the Hineni attitude. To-day, I pledge myself to all the ideals and worthy causes of Israel. Then will the blessings of life and happiness for us and for all Israel be granted.

MEDIEVAL REMAINS FOUND

BASEL—Archaeological remains have been accidentally discovered here indicating that a large Jewish community existed in Basel as early as the eleventh century. Workers digging the foundations of a new university building found a large number of tombstones with strange inscriptions. Archaeologists who examined the stones found they were inscribed in Hebrew and belonged to an Jewish cemetery of the eleventh and twelfth centuries.

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Wishes all his friends  
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A Prosperous and Joyous New Year

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New Year Greetings

Baking Made  
Easy With  
E-Z Bake



Made  
In  
Indiana

## Judaism's Influence In The Founding Of The Republic

(Continued from Page 3)

of the early settlers' fight for American independence, the Bible continued to be the popular and infallible source of authoritative inspiration and support. But again interestingly enough, as in the Puritan days, not the New Testament, but the Old. "Prudence, indeed, with dictate," reads the Declaration of Independence, "that Governments long established should not be exchanged for light and transient causes; and, accordingly, all experience hath shown, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing the Forms to which they are accustomed." Then follows a long citation of detailed causes, each and all warrant enough, to be sure, in the mind of the Revolutionary leaders, for a change of government. But in order that the people at large be thoroughly convinced of the complete rightness of such a change, it was necessary to prove that these causes were ample not merely as matters of actual political and economic fact, but also in point of fundamental religious and moral theory. It was necessary in the premises to convince the people not only that the King had done them certain indisputable and vital wrongs, but also that the whole theory of the Divine Right of Kingship and Unlimited Submission to Kings was wrong. In which of the two Testaments were these proofs to be found? The defenders of despotism," to repeat Lecky's phrase, found their authority in the New Testament; the defenders of liberty, in the Old. Over and over again, the defenders of the old order turned to Paul's Epistle to the Romans, Chapter XIII: 1-7—"Let every soul be subject unto the higher powers. For there is no power but of God; the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. . . . et seq." With no less vehemence and frequency, the defenders of the contemplated revolutionary change repeated the Old Testament stories of Samuel's answer to Israel's request for a King (I. Sam. viii), of Gideon's declination of the offer of Kingship (Judge viii: 22, 23), of Jethro's counsel to Moses (Exod. xviii). The politico-theological literature of the Revolutionary period is full of analogies, references and texts of the Hebrew and Old Testament history, all designed to direct the mind of the people away from king and unlimited submission, in favor of the Revolution and the Republic. Chief among these, were the "election sermons" and pulpit pronouncements of such eminent preachers as Jonathan Mayhew, Samuel Langdon, President of Harvard College; Ezra Stiles, President of Yale College; George Duffield, of Philadelphia; Samuel West and Simeon Howard of Boston. All of these, between the years 1750 and 1783, took advantage of every available opportunity to extol the Hebrew commonwealth, viewed in a civil light, as the most perfect model of republican government for America.

Paine Used Bible Passages.

But perhaps the one man who, more than any of his contemporaries, succeeded in a literary way at least in swaying the popular mind to the side of freedom was Thomas Paine. The virtually ignored by the elementary text-books of today, and bitterly hated by many of his own day, Paine was yet admired and praised by Washington, Franklin and other notable contemporaries, for the powerful assistance his pen was rendering the cause of the Revolution.

Paine was no friend of revealed religion or the Bible, either Old

Testament or New. Yet, recognizing the widespread popular interest in the Old Testament, he did not hesitate to use it to advance and fortify his arguments for freedom. In his pamphlet, Common Sense, which according to authoritative contemporaries was the most effective of all the propaganda for the Revolution, he centered his strongest argument against Monarchy on the Old Testament stories of Samuel and Gideon. He quoted the stories verbatim, and then concluded: "These portions of Scripture are direct and positive. They admit of no equivocal construction. That the Almighty hath here entered his protest against monarchical government is true, or the Scripture is false. . . ." The mere fact that so unfriendly a critic could, shrewdly enough have found the Old Testament so invaluable for his purposes, is itself perhaps the most conclusive evidence of that Testament's influence on the popular mind of his day.

That influence was more than merely rhetorically symbolized by the familiar words from Leviticus inscribed on the Liberty Bell: "Proclaim Liberty throughout the Land until all the inhabitants thereof," (Lev. xxv, 10). These particular words were not placed there—as many loosely believe—only a few days before, as a sort of peculiar clever and appropriate quotation in definite anticipation of an immediate signing of the Declaration of Independence. The quotation had been there since 1753, almost a quarter of a century before the Declaration was signed, and furnishes an added bit of interesting testimony to the persistence not only of the colonial hopes for freedom, but also of the definite Old Testament influence that inspired them. On the afternoon of the day when it was agreed that the Declaration of Independence be adopted, a committee, consisting of Franklin, Jefferson and John Adams, was appointed "to prepare a proper device, for a Seal for the United States of America." They reported a device, which while not finally adopted, very clearly visualizes the extent of Old Testament influence on American history and American destiny as the generation of which these great men were a part conceived. Their proposed design presented Pharaoh, with sword in hand, seated in a chariot, and pursuing the Israel-

ites through the dividing waters of the Red Sea. On the farther shore, already safely landed, stood Israel and Moses under the rays of a pillar of fire. Moses, extending his hand over the sea, causes its

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**PHILLIPS  
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New Year Greetings  
From

**HOTEL  
LINCOLN**





## Judaism's Influence In The Founding Of The Republic

(Continued from Page 7)

waters to overwhelm Pharoah and his host. Surrounding the seal at its edge, were the words: "Rebellion to tyrants is obedience to God."

### Role Important.

There is ample ground, therefore, for holding that Judaism, through certain of its Old Testa-

ment phases at least, played a no inconsiderable role in the founding of the American Republic. To what extent Judaism, as an historical religion and a theological and ethical system developing out of and beyond the Old Testament, may have influenced the founders of the Republic is of course a matter always open to speculation. That Judaism, however, did have its influence in the same sense as might be made by any corresponding claims of Christianity, is strongly attested by the biographies and writings of the founders themselves. The dominant philosophy of the eighteenth century, particularly in our American Revolutionary and Constitutional period, was Deism.

Except Washington, who is usually regarded to have been formally an Episcopalian, the chief among the founders of the republic acknowledged themselves to be either Deists or Theists. Franklin, Jefferson and Paine were Deists, although they were variously dubbed free-thinkers, infidels and even atheists by many of their contemporaries; John Adams and Madison were Theists, or as they should be termed today, Unitarians. All were strongly anti-ecclesiastical; all were believers in natural, as contra-distinguished from revealed religion. Judaism, in so far as it is anti-Trinitarian, is close to Deism; in its spiritual outlook and moral system, it is closer to Theism.

Typical of the Deistic views of this period is the following statement of Benjamin Franklin's repeated several times with slight embellishments in his writings: "I had been religiously educated as a Presbyterian; and though some of the dogmas of that persuasion, such as the eternal decrees of God, election, reprobation, etc., appeared to me unintelligible, others doubtful, and I early absented myself from the public assemblies of the sect, Sunday being my studying day, I never was without some religious principles. I never doubted, for instance, the existence of the Deity; that he made the world, and governed it by his Providence; that the most acceptable service to God was the doing good to man; that our souls are immortal; and that all crime will be punished and virtue rewarded, either here or hereafter...."

This set of religious principles reads almost verbally like those presented in Kohler's Guide to Judaism; and with the possible exception of the idea of "Israel's Mission"—which Franklin would quite naturally and logically have confused with the Presbyterian doctrine of "election"—it might easily enough pass for a catechism of Judaism as prepared by medieval and modern rabbis. Franklin, like Paine, knew the Old Testament well in translation at least, and like him too, was clever enough to use it—more genially, however—for his purposes. He loved to paraphrase it occasionally in order to prove his conception of the meaning of certain passages. He altered the Book of Job into a satire on English politics. While in England, he wrote his famous "Parable against Persecution"—originally derived from the Rabbinical work "The Rod of Judah" (Shebet Jehudah). This Parable was intended—and was exceedingly effective—as an argument in favor of religious liberty. It was perfectly written in the style of the Authorized Version, and he learned it by heart so that whenever a discussion of the subject arose in a social gathering, he would open the Bible and recite it as the last, or fifty-first Chapter of Genesis. The guests would admire it and naively say that they had never before known that there was such a Chapter in Genesis.

### Early Presidents And Jews.

Most significant, perhaps, of Washington's contacts with Jews and Judaism are the three letters he wrote in reply to the greetings of the several congregations on his accession to the Presidency. The one written to Newport is of special historical importance because of its emphasis on religious toleration as an inherent human right rather than as a matter of mere sufferance. But the letter to the Savannah Congregation is the only one of the three containing what may be said to have been a direct expression of his attitude toward Judaism.... "May the same wonderful-working Deity, who long since delivered the Hebrews from their Egyptian oppressors, planted them in a promised land whose providential agency has lately been conspicuous in establishing these United States as an independent nation, still continue to water them with the dews of heaven and make the inhabitants of every denomination participate in the temporal and spiritual blessing of that people whose God is Jehovah...." There is here a reminiscence of the earlier Puritan conviction of Judaic and Old Testament influence on American and world history. Ezra Stiles indeed was so impressed with this particular passage that he quoted it in his Literary Diary, and appended the comment: "Hence Wash. a Revelationist"—with the purpose of course, of calling the example of Washington to the attention of the Deistic opponents of revealed religion.

James Madison was a Hebraist; but of what quality or degree, we do not know. After graduating from Princeton in 1772, he spent an extra year there for the special study of Hebrew. On the occasion of two Synagogue dedications—one in 1818, the other in 1820—when the dedication addresses were sent him, he wrote acknowledgments stressing his well-known views on religious equality, but included also the comment: "The history of the Jews must forever be interesting. The modern part of it is at the same time so little generally known, that every ray of light on the subject has its value." Jefferson in acknowledging receipt of one of these same dedication addresses, wrote: "I have read the address with pleasure and instruction, having learnt from it some valuable facts in Jewish history which I did not know before.... The prejudice still scowling on your section of our religion, although the elder one, cannot be unfelt by yourselves...." The Virginia Act for Religious Liberty, fathered by Jefferson and carried through to enactment by Madison in 1785, had a tremendous influence not only in the subsequent incorporation of its principle into the Federal Constitution and the constitutions of the several states, but also on the mind of France and of Europe generally.

This act was important from the Jewish viewpoint, not alone because it embodied the principle of religious toleration, but also because, in the mind of Madison and Jefferson at least, it was designed to establish the religiously non-Christian and non-sectarian character of America. It was passed over the violent opposition of a group led by none other than Patrick Henry, who had proposed a resolution that—"the people of the Commonwealth according to their respective abilities ought to pay a moderate tax or contribution for the support of the Christian religion, or of some Christian church, denomination or communion of Christians or of some form of Christian worship." This resolution, whose purpose was to exclude all but Christian sects, had already passed its second reading before Madison, with extraordinary propaganda and activity, was able to oppose and defeat it with his own Act of Toleration.

Adams Very Sympathetic. Of all the founders of the Re-

public, the most explicitly sympathetic in his attitude to Judaism appears to have been Adams. In a letter written in 1809, he said.... "In spite of Bolingbroke and Voltaire, I will insist that the Hebrews have done more to civilize men than any other nation. If I were an atheist, and believed in blind eternal fate, I should still believe that fate had ordained the Jews to be the most essential instrument for civilizing the nations. If I were an atheist of the other sect, who believe or pretend to believe that all is ordered by chance, I should believe that chance had ordered the Jews to preserve and propagate to all mankind the doctrine of a supreme, intelligent, wise, almighty sovereign of the Universe, which I believe to be the great essential principle of all morality and consequently of all civilization...."

Here speaks the Old Testament Puritan passing through and emerging from the crucible of eighteenth century Deism. The two major forces more immediately responsible for the building of the American Republic emanated, geographically, from New England and Virginia. Both, however, were rooted in the Bible; the one, through Puritanism, in the Old Testament; the other, through the established Church, in the New Testament. The confluence of these two currents, joined with Deism, created that spiritual and social philosophy we love to call America. Certainly, then, it would seem eminently fair to claim for Judaism a definite and distinctive influence in the founding of the American Republic. This influence operated through the spiritual and moral force of the Old Testament, as contra-distinguished from the New, and, a little less directly, through the philosophic momentum provided by Deism which so closely resembled the attitude of Judaism.

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